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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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NEW MEMBER OF CONGRESS PERIODICAL DIVISION WASHINGTON, D.C.

New Head Of N. Y. City Schools At $40,000 Salary, To Reorganize System, Is A Top U. S. Expert

Dr. Calvin E. Gross, Superintendent of the public schools of Pittsburgh, Pa., aged forty-three years, who has been appointed Superintendent of the New York City Schools at a salary of $40,000 a year, was little known in educational circles until he went to Pittsburgh. In four years there he has gained recognition as one of the American nation's ablest school administrators.

Dr. Gross, who will assume his new duties after February 1, succeeds Dr. John J. Theobald, who is retiring after four years to enter private industry. His salary of $40,000, is $10,000 more than he now earns. Dr. Theobald had received $37,500.

The announcement of the selection of Dr. Gross was made at a news conference called by Max J. Rubin, president of the Board of Education, at school headquarters, 110 Livingston Street, in Brooklyn, says the New York Times. At about the same time, officials of the Pittsburgh school board announced that Dr. Gross was being released from a new six-year contract he had signed last June.

Mr. Rubin said that until Dr. Gross took over, Dr. Bernard E. Donovan would serve as acting superintendent, effective at once. Dr. Donovan is a deputy superintendent in the city system. Mr. Rubin said that the "exact time" Dr. Gross would assume his new post was "dependent upon conditions and arrangements which can be effected in Pittsburgh."

The selection of Dr. Gross ended a four-month search that was conducted by a seven-member advisory committee appointed by the board. Mr. Rubin said that Francis Keppel, dean of the Harvard Graduate School of Education and chairman of the advisory committee, had stated in recommending Dr. Gross that he knew of no educator "better qualified for the New York post."

"The Board of Education," Mr. Rubin added, "unanimously and enthusiastically concurred in the committee's recommendation of Dr. Gross." In a statement read at the press conference, Mr. Rubin expressed gratitude to Dr. Theobald and his deputy and associate superintendents" for their integrity and devotion to the system.

He declined to say whether other candidates, besides Dr. Gross, had been approached about the superintendency by the board, says the New York Times. His statement noted that the advisory committee had made an intensive search for the best available candidates.

Dr. Gross's big task — once he familiarizes himself with conditions, will be to carry out a major reorganization of the school system under policies set by the board.

The board has been laying the foundation for this reform since assuming office in September, 1961. The previous city school board had been ousted by the Legislature in the wake of disclosures of irregularities and influencies in the school building program, and other charges.

A number of studies have been made, suggesting possible changes but the board has gone slow in making major reforms pending the arrival of the new superintendent.

Dr. Gross's appointment drew immediate praise from many in the field, says the New York Times. Dr. James E. Allen Jr., State Education Commissioner, declared that Dr. Gross was "eminently qualified for his important new assignment."

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QUEBEC — ONTARIO — THE MARITIMES

Turkish Synagogue Dug Out In Sardis Shows High Status Of Jews

The discovery of a synagogue at Sardis in western Turkey was reported by the Harvard-Cornell University expedition that excavated in the city where King Croesus, of Lydia, reigned twenty-five centuries ago.

The finding of a marble slab showing the menorah, the seven-armed candle-holder; a tree, and the shofar, the ram's horn used to announce the Jewish New Year, has convinced the American archeologists that the large structure was the meeting place of the Jewish community of Sardis, says the New York Times. David G. Mitten, of Harvard, who has been working on the site for several years, came upon the discovery by surprise. He had driven a trench from the main avenue of Sardis to seek the colonnade of a Roman gymnasium.

Instead, there emerged a building nearly 60 feet wide and 120 feet long that was gorgeously revetted with marble, and paved with mosaics, and features a triple gate between two halls.

Projecting between the gates into the western hall stand two marble platforms that may have served as lecterns for the readers of the Bible. The searchers found along the walls fragments of inscript graven on marble plaques. A few were in Hebrew, the majority in Greek, and most commemorate pious donations. Other inscriptions of donors were inlaid in the colorful mosaic floors.

According to Prof. Louis Robert, director of the French Archeological Institute in Istanbul, the synagogue was built in the third century after Christ, probably between 210 and 250. A renovation also mentioned in the inscriptions, was carried out in the Early Byzantine era, during the fourth or fifth century after Christ.

The decorations were reported to throw considerable light upon the social status and the organization of the Jewish community of Sardis, says the New York Times. Some of the donors held the office of city councillor and at least two were jewelers.

A wall separated the synagogue from a row of shops, of which two belonged to Jewish merchants named Jacob, Sabbatios, and Theoktistos. Their names were inscribed on jars found on the floor of the shops. Jacob also was a presbyter of the synagogue.

Glass, vessels, bronze jugs, weights, scales, and small bronze coins were scattered throughout the shops. An amethyst bead, a gem, and a gold coin of the Byzantine Emperor Theodosius II (A.D. 403-450) found nearby hint that the "jewelers' row" of Sardis was located there. The city was pillaged and destroyed by the Persian King, Chosrbes II, in A.D. 616.

The expedition also noted that the synagogue seemed to have been included in the master plan for the large Roman gymnasium complex. It lies just off the main marble-paved avenue of Roman Sardis. During the third century Jewish communities of Asia Minor prospered under the Roman rule and their members played an important part in civic affairs.

In the last five years American archeologists have uncovered many Lydian artifacts in Sardis. In the summer of 1958 after months of searching they found the site of the ancient city, says the New York Times. The work has been carried out under the auspices of the American Schools of Oriental Research.

Noted Trial Lawyer Was Acclaimed As Exciting Artist

Mortimer Hays, aged sixty-five years, civic leader, artist, and prominent New York City trial lawyer died of a heart attack in Norwalk Hospital. He lived on James Street, in Norwalk, Connecticut. Mr. Hays was senior partner in the law firm of Hays, Algase, Feuer, Porter, and Spanier at 39 Broadway, New York. He was also general counsel and director of the Pepsi-Cola Co.; General Bronze Corp.; and United Aircraft Products Corp., all of New York.

In 1956, he suffered a heart attack and took up painting while convalescing. His work was hailed by critic Norman Cousins and Raymond Baxter Dowden, of the Cooper Union Art School, says the New York Herald Tribune. Mr. Dowden described Mr. Hays' work as "the emergence and development of an exciting, individual style, or professional competence."

After Mr. Hays had a successful one-man show at the Silvermine Guild, in Norwalk, he had no regrets about the heart attack which led him to painting. "You see things you didn't see before," he said. "A mild heart attack . . . is a wonderful thing for a longer, happier life."

Mr. Hays was active in a wide area outside his last office and painting interest, however. At the time of his death, he was a member of the administrative committee of the American Jewish Committee. In 1955, he received an award from the Joint Defense Appeal for distinguished service in behalf of human rights.

He was past president of Temple Israel, in Lawrence, L. I., and counsel to Jewish students at Columbia University, from which he received his law degree in 1920. He was a trustee of the Wellesley Summer Institute and Woodmere Academy. He was an organizer and member of the national board of the Americans for Democratic Action, and for a time served as chairman of a Connecticut chapter.

For a time, he was treasurer of the Fusion Party in New York City. Under Connecticut Gov. Chester Bowles, he served as a member of the State Housing Authority and State Labor Board. He was also director of the Norwalk Town Hall and for many years maintained an active interest in yachting.

Mr. Hays was past president and chairman of the Silvermine Guild of Artists, in New Canaan, Conn., and was one of the founders of the Silvermine College of Art.

He was a member of the American Bar Association, New York County Lawyers Association, and the Bankers Club. He was a veteran of naval service during World War I, says the New York Herald Tribune. Surviving are his wife, Mrs. Sara Reich Hays and two sons, Dr. Richard Mortimer Hays and David A. Hays.

W.J.C. Head Tells Leaders In Sao Paulo About Moves For Survival

Though counselling against panic in the face of new anti-Semitic threats, the president of the World Jewish Congress, Dr. Nahum Goldmann, urged Jewry to take immediate action to defend itself, and outlined a five-point program for Jewish survival in a "turbulent, brutal, dangerous world." The New York Jewish leader was the keynote speaker at the opening session of a four-day parley of South American Jewish communities in Sao Paulo, Brazil. The conference was under the joint auspices of the World Jewish Congress and the World Zionist Organization.

Among the delegates attending were Jewish leaders from Argentina, Bolivia, Brazil, Chile, Colombia, Ecuador, Paraguay, Peru, Uruguay, and Venezuela. With Dr. Goldmann at the conference were Dr. Maurice L. Perlzweig, of New York, international affairs director of the WJC, and Dr. Gerhart M. Riegner, of Geneva, WJC director of coordination.

Noting a deterioration of the Jewish position in a number of countries in the past few years, Dr. Goldmann emphasized that he did not belong to those Jewish leaders who are inclined to overestimate and exaggerate every anti-Semitic incident.

"I certainly am not panicked by every outburst of extremist anti-Semitic groups," Dr. Goldmann said. "But on the other hand, nothing is more dangerous for a people fighting for its survival than to close its eyes and refuse to see the facts as they are. Often events, although small in size and [illegible] of underlying, deeper [illegible] tendencies and warnings of things to come. What has happened in the last few years in certain Latin American countries must be regarded as such symptoms and warnings. Although there is no reason for the Jewish communities in these countries with strong democratic traditions, to give up hope and become panicky, it would be a dangerous folly not to estimate these happenings in their

(Continued on Page Five)

Israel P[illegible] Vatican Council Stamp Out Anti-Semitism

A leading Israeli newspaper urged the Vatican Ecumenical Council to examine the problem of anti-Semitism, determine what role the Church has played in fostering "this shameful blight" and work to stamp it out in the spirit of Pope John's call for tolerance and understanding.

The organ of the powerful trade union federation, controlled by Premier David Ben-Gurion's Labor party, reports Alvin Rosenfeld, in the New York Herald Tribune, said Jewish hopes that the Council would have the strength to "put right a 2,000-year-old wrong and abandon the saddling of the Jewish people with collective responsibility" for the death of Jesus are apparently unfounded.

"However," the paper said editorially, "it is our right and duty to demand, with all the moral force of the victim of injustice, that members of the Council devote their attention to the blight of anti-Semitism.

"Let them investigate what part the Church has played in fostering this sentiment of hatred, by acts of omission or commission; what part it has played by misleading its flocks and what has been the role of the shepherds themselves — not only in days gone by, but at this very time.

"Let them examine, for example, whether the Church has contributed to the struggle against anti-Semitism in a country like Argentina where its influence is paramount."

The Church, acting in the spirit of the Pope's opening remarks at the Council, says the New York Herald Tribune could play a [illegible] them, the paper said.

[illegible] full significance and to ta[illegible] lesson from them."

Dr. Goldmann reminded the South American Jewish leaders that had the Jewish people heeded the warning of the World Jewish Congress in the 1930s, hundreds of thousands, if not millions of Jews

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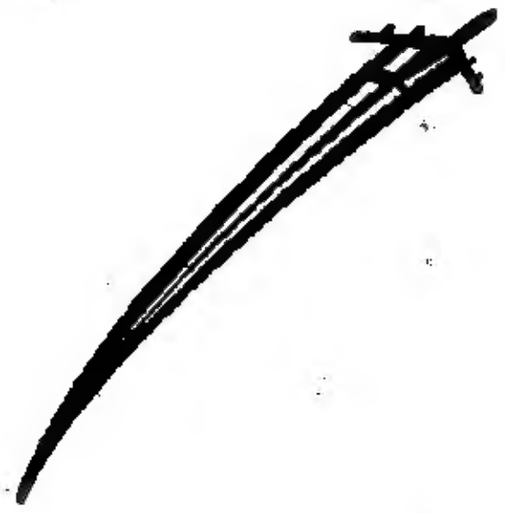

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Social Notes — Montreal

Cantor Errol Helfman, of New York, is visiting his uncle and aunt, Mr. and Mrs. Simon Abramson, 610 Westluke Avenue.

Mrs. Lily Steerle, 4617 Marcil Avenue, was in Toronto, Ont., for the marriage of Miss Linda Judith Willer, daughter of Murray Willer, 448 Glengrove Avenue West, and the late Mrs. Doris Willer, to Arthur Adler, son of Mr. and Mrs. Morris Adler, 375 Rusholme Road, all of Toronto, at Temple Sinai.

Miss Joyce Paskell, of Tucson, Arizona, arrived via Alitalia Air Lines, and is spending several weeks with her parents, Mr. and Mrs. M. Paskell, 4617 Mackenzie Street, and will be present at the marriage of her cousin, Miss Joyce Stroll, daughter of Mr. and Mrs. Alex Stroll, 2155 Scott Street, to Rubin Kravitz, son of Mr. and Mrs. B. Kravitz, 5244 Mountain Sights Avenue, on November 4, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue.

Miss Janice Berman, of Chicago, Ill., visited her cousins, Mr. and Mrs. B. Schlenger, 5609 Wentworth Avenue.

Mr. and Mrs. Irving Zwirek, 1067 Reynold Street, Chomedey, were in Toronto, Ont., for the brith of their godson, Howard Marvin, son of Mr. and Mrs. Leonard Richmond, 221 Pannahill Road, Toronto; brother of Ellen, aged five years; and Barbara, sixteen months.

Mrs. Hilde Than, 5380 Plamondon Avenue, is spending the season in Miami Beach, Florida.

Mr. and Mrs. J. M. Silverman, 1535 St. Croix Street, and her daughter, Mrs. Jack Zbriger, and Solomon, and Roslyn, 4064 Mackenzie Street, spent a month's holiday in Miami Beach, Florida, and three weeks at Daytona Beach, Florida.

Dr. and Mrs. H. Bryne, of Long Island, N.Y., and her brother-in-law and sister, Mr. and Mrs. S. Distenfeld, of Jamaica, N.Y., visited their brother-in-law and sister, Mr. and Mrs. S. Tompkins, 5718 Leger Avenue.

Dr. and Mrs. William Hamovitch, and Susan, of New York, visited his brother-in-law and sister, Mr. and Mrs. N. Messer, 4844 Fulton Street.

Dr. Maurice Hamovitch, of Los Angeles, Calif., visited his mother, Mrs. Tillie Hahamovitch, 4803 St. Kevin Avenue.

Mr. and Mrs. Ben Borenstein, and daughter, Barbara Jean, of Chicago, Ill., are visiting her grandparents, Mr. and Mrs. Max Radwolsky, 60 Sheridan Drive.

Here for the bar-mitzvah of Ian Jacob, son of Mr. and Mrs. Simon Abramson, 610 Westluke Avenue, who will be called to the Reading of the Law, on November 10, at Beth Zion Synagogue, will be: Mr. and Mrs. Ben. Borenstein, and Barbara Jean, of Chicago, Ill., cousins; Mr. and Mrs. Donald Reed, and Allan, and Richard; and Mrs. Sophie Helfman, and son, Cantor Errol Helfman, of New York, uncle and aunts.

Mr. and Mrs. N. Loomer, of Brooklyn, N.Y., visited their nephew and niece, Mr. and Mrs. M. Fleisher, 5218 Saranac Avenue.

Mr. and Mrs. E. Silverman, formerly of 5830 Decelles Place, have moved to 4785 Bouchette Avenue.

Mr. and Mrs. Morton Plotkin (nee Beverly Rother), 5610 Beaminster Avenue, celebrated their fourth wedding anniversary. They have a son, Neil Leslie, aged two and one-half years; and a daughter, Nancy, two months. Mrs. Plotkin is the daughter of Mr. and Mrs. Joseph Rother, 5370 Macdonald Avenue. Mr. Plotkin is the son of Mrs. Annie Plotkin, 4876 La Peltrie Street, and the late Nathan Plotkin.

Mr. and Mrs. George Silverman (nee Bessie Rabinovitch), 3820 St. Kevin Street, celebrated their eighth wedding anniversary. They have a son, Neil Barry, aged three years. Mrs. Rabinovitch is the daughter of Mr. and Mrs. A. Rabinovitch, of Ste. Sophie, Que., who visited them. Mr. Silverman is the son of Mr. and Mrs. Samuel Silverman, 3210 Goyer Avenue.

Mr. and Mrs. Michael Medjuk, 3375 Barclay Avenue, celebrated the tenth birthday of their daughter, Sheila; granddaughter of Mr. and Mrs. I. Rosenberg, 3385 Barclay Avenue; and of the late Mr. and Mrs. A. Medjuk.

Mr. and Mrs. Harry Cohen, 2475 Paton Street, celebrated the tenth birthday of their son, Michael; brother of Martin, aged fifteen years; and Susan, twelve; grandson of Mrs. Rose Cohen, 780 Wiseman Avenue; and of the late Mr. and Mrs. M. Segal.

Mr. and Mrs. I. Zukerman (nee Fanny Cohos), 4100 Dupuis Avenue, celebrated their thirty-fifth wedding anniversary. They have a son, Sydney Zukerman. They spent some time in Ste. Agathe, Quebec.

Mr. and Mrs. Murray Abrams spent their wedding trip in New York. Mrs. Abrams is the former Miss Myrabel Salomon, daughter of Mr. and Mrs. Irwin Salomon, 4855 Jean Brillant Avenue. Mr. Abrams is the son of Mr. and Mrs. Peter Abramovich, 805 Wildar Avenue.

Mr. and Mrs. Saul Horowitz, of Cornwall, Ont., were here for the brith of their great-nephew, Kenneth Stuart, son of Mr. and Mrs. Abbey Feldman (nee Rosaline Clark), 1918 Norway Road.

Mrs. Irving Feldman, of Toronto, Ont., visited her mother, Mrs. Rose Rosenthal, 5609 Wentworth Avenue; her father-in-law and sister-in-law, Joseph Feldman, and Miss Shirley Feldman, 1030 Ball Avenue; and her brother-in-law and sister-in-law, Mr. and Mrs. B. Schlenger, 5609 Wentworth Avenue.

David Archinoff, and Irwin, and Glenn, 37 Northgate Drive, Toronto, Ont., will visit his mother, Mrs. Sarah Mandelzys; and his brother-in-law and sister, Mr. and Mrs. I. Mandelzys, and Nathan, all of 4722 Maplewood Avenue. He will be present at the marriage of Miss Joyce Stroll, daughter of Mr. and Mrs. Alex Stroll, 2155 Scott Street, to his cousin, Rubin Kravitz, son of Mr. and Mrs. Ben. Kravitz, 5244 Mountain Sights Avenue, on November 4, at Shomrin Laboker-Beth Yehuda Shaara Tefillah Synagogue.

Mr. and Mrs. Seymour Taran, 2745 Bedford Road, spent their wedding trip in the West Indies. Mrs. Taran is the former Miss Claire Edith Fleisher, daughter of Mr. and Mrs. Morry Fleisher, 5218 Saranac Avenue. Mr. Taran is the son of Mr. and Mrs. Abe Taran, 5060 Borden Avenue.

Mr. and Mrs. Israel Rosenberg, formerly of 759 De l'Epee Avenue, have moved to 2625 Kent Avenue.

Mr. and Mrs. Philip Morgan, of Ottawa, Ont., visited her brother-in-law and sister, Mr. and Mrs. David Lazarovitch, 4840 Maplewood Avenue.

Mrs. L. Glickman, 621 Pratt Avenue, is spending some time with her son and daughter-in-law, Mr. and Mrs. Morton J. Glickman, 675 Roselawn Avenue, Toronto, Ont.

Here for the brith of Howard Steven, son of Mr. and Mrs. Allan M. Colton (nee Sandra Musselman), 6525 Wilderton Avenue, were: Mrs. Ann Colton, grandmother; and Mrs. Philip Schneider, aunt, who is his godmother; both of New York.

Mrs. Sonia Gossak, and her daughter, Mrs. A. Boldovitch, both of 4080 Kent Avenue, were in Long Island, N. Y., for the brith of the former's grandson, Irwin, son of Mr. and Mrs. William Halpern (nee Pearl Gossak, formerly of Montreal), brother of Arlene, and Louis.

Mrs. Frances Kolakofsky, 4159 Clark Street; and Morris Sklar, of Bronx, N.Y., were in Israel to visit her son, and his daughter, Mr. and Mrs. David Kolakofsky (nee Zahava Sklar), and their new-born son, Aaron.

Mrs. Abraham Mislovitch (nee Fanny Kryshks), 11387 James Morrice Street, celebrated her eighty-fourth birthday at home with her husband; and her sons and daughters-in-law; Mr. and Mrs. Louis Mislovitch, 3785 Dupuis Avenue; and Mr. and Mrs. Max Mislovitch, 5530 Victoria Avenue; her eight daughters and sons-in-law: Mr. and Mrs. Samuel Silverman (Ray), 3210 Goyer Avenue; Mr. and Mrs. William Colman (Anne), of New York; Mr. and Mrs. Jack Turowetz (Esther), 5352 Coolbrook Avenue; Mr. and Mrs. Gerson Hecht (Celia), 3190 Linton Avenue; Mr. and Mrs. Paul Mendler (Shirley), of Miami, Florida; Mr. and Mrs. Reggie Cunningham (Rose), of Hamilton, Ont.; Mr. and Mrs. Moe Gardner (Lottie), 2940 Brighton Avenue; Mr. and Mrs. Moe Fishman (Mary), 11387 James Morrice Street; Mr. and Mrs. Mislovitch have thirty-five grandchildren; and ten great-grandchildren. A pink and white birthday cake trimmed the table.

Mr. and Mrs. David Hamovitch, 4400 Kensington Avenue, gave a luncheon, with thirty-five guests present, in the Le Pavillon Room, of the La Salle Hotel, to celebrate the sixteenth birthday of their daughter, Ellen; sister of Bram Alan, aged thirteen years; granddaughter of Mrs. Tillie Hahamovitch, 4803 St. Kevin Avenue; and of S. Tompkins, of Lac Long, Quebec. Mrs. Hamovitch was in a brown knitted suit. Mrs. Tillie Hahamovitch wore a black silk suit; with a beaded, green velvet hat. Ellen wore a brown velvet dress with a high neckline. The table was trimmed with a pink and white birthday cake, and a centerpiece of pink and white carnations.

Mr. and Mrs. A. Duskes (nee Sarah Lewis), 2855 Bedford Road, were honoured at a cocktail party, with sixty guests present, at the home of their son-in-law and daughter, Mr. and Mrs. George Migicovsky, 5535 Robinson Avenue, in honour of their fiftieth wedding anniversary. They have two sons and daughters-in-law: Mr. and Mrs. O. Duskes, 6524 Baily Road; Mr. and Mrs. R. Duskes, 1806 Glendale Avenue; six grandchidren: Mrs. M. Granik (Selma), Miss Sandra Migicovsky, and Philip, aged eight years, children of Mr. and Mrs. George Migicovsky; Marilyn, aged fourteen years, daughter of Mr. and Mrs. O. Duskes; Mrs. M. Nathans (Paula), and Theodore, children of Mr. and Mrs. R. Duskes; a great-granddaughter, Naomi Beth Granik. Mrs. A. Duskes is the sister of Jules Lewis, of Toronto, Ont; H. Lewis, 5223 Borden Avenue; Mrs. O. James, 2 Heathdale Road, Toronto, Ont.; and Mrs. W. Rosenberg, 4986 Decarie Boulevard. A gold-coloured and white wedding cake, and centrepieces of gold and bronze-coloured carnations and roses trimmed the table.

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Social Notes — Montreal

Mr. and Mrs. Hyman Rother, 5590 Beaminster Place, gave a dinner party at Herzl Hall in celebration of their twenty-fifth wedding anniversary. There were fifty guests. They have a daughter, Miss Harriet Rother; and a son, Lorne, aged thirteen years. Mrs. Rother is the former Miss Anne Morris, daughter of the late Mr. and Mrs. Lionel Morris. Mr. Rother is the son of Mr. and Mrs. G. Rother, 4910 Maplewood Avenue. She was in a white and gold-coloured, peau de soie sheath; with a corsage of gold-coloured Tea roses. Mrs. G. Rother wore a blue, silk suit; and had a corsage of white and pink roses. Miss Harriet Rother was in a white, wool sheath. The table was trimmed with pink and white carnations.

Mr. and Mrs. Gerald Gerson, 615 Alexis Nihon Boulevard, were hosts at a dinner party to sixty guests at Herzl Hall, to celebrate the engagement of their daughter, Miss Sandra Gerson, to Samuel Wollow, son of Mr. and Mrs. Nathan Wollow, 663 Westluke Avenue. Miss Gerson is the granddaughter of Mr. and Mrs. Jacob Gerson, 4962 Lacombe Avenue; and of Mr. and Mrs. William Dolman, 772 Outremont Avenue. The table was trimmed with pink and white carnations, and gladioli. The marriage will take place on June 30, 1963, at Beth Ora Synagogue.

Mrs. David Altman, 5235 Kingston Avenue, gave a tea at her home, with forty guests present, in honour of her niece, Miss Cassandra Cohen, daughter of Mr. and Mrs. Issie Cohen, 101 Springgrove Crescent, and the fiancee of Harold Goldberg, son of Mrs. Annie Goldberg, 5580 Victoria Avenue, and the late Hyman Goldberg. Mrs. Altman was in a grey wool suit. Mrs. Cohen wore a black crepe sheath. Mrs. Goldberg was in a two-piece plaid suit. Miss Cassandra Cohen wore a red broadcloth sheath. The table flowers were pink and white carnations. The marriage will take place on December 8, at Beth El Synagogue.

Mrs. B. Schlenger, 5609 Wentworth Avenue, gave a luncheon, with seventy-five guests present at Desjardins, to celebrate the sixteenth birthday of her daughter, Sandra Marilyn; granddaughter of Mrs. Rose Rosenthal, 5609 Wentworth Avenue, and the late Samuel Rosenthal; and of Mrs. Hannah Schlenger, 6220 Clanranald Avenue, and the late Harris Schlenger. Mrs. Schlenger was in a teal-blue broadcloth sheath. Mrs. Rosenthal wore a dark blue crepe dress. Sandra Marilyn wore an American Beauty-coloured, silk peau de soie dress; and a wristlet of red and white carnations. The table was arranged with red and white carnations. Here for the party were: Mrs. Irving Feldman, 102 Neptune Drive, Toronto, Ont., aunt of Sandra Marilyn; and Miss Janice Berman, of Chicago, Ill., a cousin.

Mr. and Mrs. David Hamovitch, 4400 Kensington Avenue, celebrated the bar-mitzvah of their son, Bram Alan, who was called to the Reading of the Law, at Shaare Zion Synagogue. He is the brother of Ellen, aged sixteen years; grandson of Mrs. Tillie Hahamovitch, 4803 St. Kevin Avenue, and the late A. Hahamovitch; and of S. Tompkins, of Lac Long, Quebec, and the late Mrs. Ethel Tompkins. Kiddush was observed. Afterwards a luncheon, with one hundred and fifteen guests, was held in the Synagogue hall. Mrs. Hamovitch was in a brown, knitted suit; with matching hat. Mrs. Tillie Hahamovitch wore a beige, silk suit; and a mink hat. Ellen wore a camel-coloured wool dress. Rabbi Maurice Cohen asked a blessing over the challah. Baskets of yellow pom-poms and white carnations trimmed the tables. Here for the bar-mitzvah were: S. Tompkins grandfather; Dr. Maurice Hamovitch, of Los Angeles, Calif., uncle; Dr. and Mrs. William Hamovitch, and Susan, of New York; uncle and aunt; Mr. and Mrs. Philip Morgan, of Ottawa, Ont., cousins; Dr. and Mrs. H. Bryne, of Long Island, N.Y.; and Mr. and Mrs. S. Distenfeld, of Jamaica, N.Y.

Mr. and Mrs. Benzion Lecker (nee Bella Weinstein), 4911 Kent Avenue, were honoured at a dinner party for the immediate family at the home of their son-in-law and daughter, Mr. and Mrs. Albert Sheiner, 22 Surrey Gardens, on their sixtieth wedding anniversary. They have a son and daughter-in-law, Mr. and Mrs. Mendel Lecker, 4257 Maplewood Avenue. Their other sons-in-law and daughters are: Mr. and Mrs. Jerome Schwartz, 5557 Oakwood Avenue; Mr. and Mrs. Abe Reback, 5557 Westmore Avenue; Mr. and Mrs. Jack Kahne, 3775 Carlton Avenue; Mrs. Mary Schwartz, 4700 Bourret Street; and ten grandchildren: Mrs. Marjorie Lecker, George Lecker, and David Lecker, children of Mr. and Mrs. Mendel Lecker; Barry and Frances Sheiner; Melvin and Harvey Kahne; Simon, son of Mrs. Mary Schwartz; Allan, son of Mr. and Mrs. Jerome Schwartz; and David Reback; and a great-grandson, Paul, son of Mrs. Marjorie Lecker.

Mr. and Mrs. Albert Aronoff, 4441 Esplanade Avenue, gave a buffet supper and dance, with seventy-five guests present, at the Jewish Public Library to celebrate the sixteenth birthday of their daughter, Lorna; sister of Isabel, aged eleven and one-half years; granddaughter of Mrs. Annie Zolicovitch, of Montreal. Mrs. Aronoff wore a black and gold-coloured crepe gown, made with a beaded bodice; and a full bouffant skirt. Mrs. Zolicovitch was in a black wool crepe sheath. Their corsages were of red roses. Isabel was in a white lace and net party dress, made with a Peter Pan collar, short sleeves; and full skirt; and had a bouquet of baby pink roses. Lorna wore a red, chiffon dress; made with a full bouffant skirt; and had a bouquet of red roses. The table was arranged with a pink and white birthday cake decorated with pink, candy rosebuds; and pink and white carnations, gladioli, and roses.

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DEATHS

Mrs. Rebecca Cohen Schenker, 2662 Ekers Road, the widow of Daniel Schenker, died at her home on Saturday, August 11, at the age of eighty-four years. She is survived by two sons: Louis Schenker, 3625 Durocher Avenue; Jack Schenker, 230 St. Aubin Street; five daughters: Mrs. J. Goldberg (Jennie), 4700 Plamondon Avenue; Mrs. D. Boretsky (Dinah), 5719 Davies Avenue; Mrs. N. Pusiks (Rose), 14 Elway Court, Toronto, Ont.; Mrs. I. Singer (Pearl), 3970 Plamondon Avenue; Mrs. A. Bilenco (Dolores), 2662 Ekers Road; ten grandchildren: Ralph, and Mrs. M. Zuckerman (Shirley), children of Mr. and Mrs. Louis Schenker; Earl, and Gerald, sons of Mr. and Mrs. Jack Schenker; Mrs. M. Schwartz (Mitzie), Jerry and Mrs. A. Novack (Paulabel), children of Mr. and Mrs. D. Boretsky; William and Eileen Singer; Rinda Bilenco; fourteen great-grandchildren: David, son of Mr. and Mrs. Ralph Schenker; Allan, Daniel, Judy, Bram, and Howard Zuckerman; Collin, son of Mr. and Mrs. Gerald Schenker; Warren, son of Mr. and Mrs. Earl Schenker; Bobby, and Donald Schwartz; Bonnie, Joshua, and Rickey, children of Mr. and Mrs. Jerry Boretsky; Sariann Novack; a brother, Abe Cohen, 5365 Jeanne Mance Street; and two sisters: Mrs. S. Berish (Minnie), 6392 Mountain Sights Avenue; Mrs. Adela Mettler, of Toronto, Ont. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Beth Israel and Samuel Cemetery.

Jack Birenbaum, 5276 Mariette Avenue, died at the Jewish General Hospital, on Tuesday, August 28. He is survived by his wife, Mrs. Sophie Barbarosh Birenbaum; two sons: Louis Birenbaum, 5262 King Edward Avenue; David Birenbaum, 5551 King Edward Avenue; four daughters: Mrs. I. Parkovnick (Ray), 8174 Birnam Avenue; Mrs. H. Kaplan (Chainie), of Long Island, N.Y.; Miss Pauline Birenbaum, 5276 Mariette Avenue; Mrs. A. Goldberg (Bessie), 5274 Mariette Avenue; and fourteen grandchildren: Chainie, Donna, and Howard, children of Mr. and Mrs. Louis Birenbaum; Marilyn, Joel, and Judy, children of Mr. and Mrs. David Birenbaum; Samuel, and Jeffrey Parkovnick; and Glen Jay, Wayne, and Evan Kaplan; and Mina, Rena, and Sheldon Goldberg. Funeral services took place from Paperman's. Rabbi A. Bernard Leffell officiated. Burial was at the Independent Hebrew Sick Benefit Society Cemetery.

BIRTHS

Born, to Mr. and Mrs. David Horowitz (nee Sheila Halpert), 5205 Bessborough Avenue, on October 17, at the Royal Victoria Hospital, a son, Brian Ronald; brother of Joanne, aged four and one-half years; and Bonnie, one and one-half; grandson of Mr. and Mrs. David Halpert, 5215 Bessborough Avenue, the godparents; and of Mr. and Mrs. Thomas Horowitz, 418 Ash Avenue; great-grandson of Mr. and Mrs. William Halpert, of Montreal. Mr. Horowitz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Sydney Barsky, 11921 James Morris Street, on October 13, at the Royal Victoria Hospital, a daughter, Debra; sister of David, aged five years; and Robert, one and one-half; granddaughter of Mrs. Ethel Barsky, 3500 Goyer Avenue, and the late Benjamin Barsky; and of Mr. and Mrs. D. F. Bulow, of Hudson Bay, Sask.

Born, to Mr. and Mrs. Stanley Belitzky (nee Rona Segall), 815 Abbott Street, on October 5, at the Jewish General Hospital, a son, Mitchell Gary; brother of Richard, aged two and one-half years; grandson of Mr. and Mrs. Arthur Segall, 875 Wilder Avenue; and of Mr. and Mrs. Maurice Belitzky, 4740 Carlton Avenue. Godparents are Mr. and Mrs. Gerald Levy, 437 One Hundred and Twenty-Second Avenue, Chomedey, uncle and aunt. Israel Dwoskin, of Montreal, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan M. Colton (nee Sandra Nusselman), 6525 Wilderton Avenue, on October 4, at the Jewish General Hospital, a son, Howard Steven; grandson of Mrs. Ann Colton, of New York, and the late Harry Colton; and of Mrs. Elizabeth Nusselman, 5761 Cote St. Luc Road, and the late Barnet Nusselman; great-grandson of Mrs. Bella Litner, of Montreal. Godparents are Morris Amsel, 6280 Northcrest Place, uncle; and Mrs. Philip Schneider, of New York, aunt. David Litner, 4012 Marlowe Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. David Joseph Groberman (nee Gloria Baum), 5365 Victoria Avenue, on October 16, at the Royal Victoria Hospital, a daughter, Susan Penny; granddaughter of Mr. and Mrs. Louis Baum, 4942 Jean Brillant Avenue; and of Mr. and Mrs. Ruby Groberman, 5360 Van Horne Avenue.

Born, to Mr. and Mrs. Robert Leon Berger (nee Josephine Levy), 5100 Courtrai Street, on October 17, at the Jewish General Hospital, a daughter, Norine Gail; granddaughter of Mr. and Mrs. Ralph Levy, of Montreal; and of Mr. and Mrs. Max Berger, of Los Angeles, Calif.

Born, to Mr. and Mrs. William Halpern (nee Pearl Gossack, formerly of Montreal), of Long Island, N. Y., on September 20, at the Beth Israel Hospital, a son, Irwin; brother of Arlene, aged twelve years; and Louis, eight; grandson of Mrs. Sonia Gossak, 4080 Kent Avenue, and the late Israel Gossak; and of Mrs. Molly Halpern, of New York, and the late Louis Halpern.

Born, to Mr. and Mrs. Oscar Greenberg (nee Sandra Kanner), 894 Harvard Avenue, Chomedey, on October 5, at the Jewish General Hospital, a daughter, Joyce Gail; sister of Elaine Pamela, aged two and one-half years; granddaughter of Mrs. Ray Greenberg, 5652 Macdonald Avenue, and the late I. Greenberg; and of Mr. and Mrs. Frank Kanner, 5521 Campden Place; great-granddaughter of Nathan Weinstein; and of Mrs. A. Glazer; both of Montreal.

Born, to Mr. and Mrs. Sidney Greenberg (nee Reggie Bennett), 2860 Ekers Avenue, on October 16, at the Jewish General Hospital, a son, Anbie; grandson of Mr. and Mrs. John Bennett, 823 Pratt Avenue; and of the late Mr. and Mrs. A. Greenberg; great-grandson of Mr. and Mrs. M. Bernetsky; and of A. Steinberg; all of Montreal. Godparents are Ben. Bernetsky, 5625 Emerald Avenue, great-uncle; and Mrs. Abe Schmetterer, 2252 Louisbourg Avenue, aunt. Mr. Bernetsky, great-grandfather, held the baby during the ceremony.

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Maritimes Section

Mrs. Joseph Tannman, Sand Cove Road, Lancaster, N. B., was hostess at her home when the Sisterhood of the Shaari Zedek Synagogue held their membership tea. The tea table was centred with a silver bowl of fall flowers. Mesdames J. H. Freedman, Jerry C. Koven, Murray Zides, and H. B. Everett poured the beverage. The servers were: Mesdames Lloyd Goldsmith, Bernard Freedman, Mitchell Komar, Jacob Jacobson, I. J. Davis, Phillip Hamburg, Sidney Grosweiner, Bernard Bloom, David Lubin, Mitchell Bernstein, Harold Rosen, I. A. Karrell, Garfield Meltzer, Edward Cohen, and Harry Holtzman. The rooms were decorated with autumn flowers. Reverend Cantor A. Heller was a special guest.

Mrs. Ben Goldstein, and Mrs. Harry Holtzman, of Saint John, N. B., gave a coffee party in honour of Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N. B., whose marriage to Dr. Morry Givner, son of Mrs. Abraham (Ray) Louis, of Montreal, Quebec, and the late Julius Givner, takes place on November 4, in Saint John. The table was adorned with a silver bowl of pink and white chrysanthemums and carnations, and white tapers in silver holders. Mrs. Maurice Elman, mother of the bride-to-be, and Mrs. Norman Smith, aunt of the bride-to-be, poured the coffee, assisted by Mesdames Ben Freedman, Eli Boyaner, H. R. Cornblat, Bernard Goldfeather, E. R. Cohen, and Mortimer Bernstein, who served.

A. I. Garson, of Saint John, N. B., was honored at a testimonial Negev Dinner at the Admiral Beatty Hotel, under auspices of Ezra Lodge Number Seven Zionist Men's Association of Canada, on behalf of the Jewish National Fund. A parcel of land will be redeemed in the Negev to be known as the "Abram I. Garson Nachla". The dinner was under the patronage of Premier Louis J. Robichaud. The guest speaker was Allan Bronfman, of Montreal, Quebec, national president of the Hebrew University in Israel. Mr. Garson is a retired businessman. He was first vice-president of the New Brunswick Liberal Association. In 1957 he sold his chain of theatres to the Odeon Theatres (Canada) Ltd. Previously he had been in the exporting business, and in real estate. He is a member of Shaarei Zedek Synagogue; Ezra Lodge Number Seven; Canadian Friends of the Hebrew University; Saint John Bnai Brith; Canadian Club; and the Maritime Motion Picture Exhibitors Association. On the Negev Dinner committee are: Samuel A. Babb, general chairman; and: Abe Davis, and Louis Citren, arrangements; Adolph Brownberg, treasurer; I. J. Davis, tickets; Milton Zides, secretary; William Meltzer, publicity.

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THE JEWS OF SMALLTOWN, U.S.A., SHARE "TWO CUPS OF LIFE"

BY PETER I. ROSE, PROFESSOR OF SOCIOLOGY AT SMITH COLLEGE, MASSACHUSETTS

What is it like to be one of ten Jewish families in a rural village of less than 10,000 permanent residents? What is it like to be the *only* Jewish family in town?

Jews of the United States have usually been characterized as a metropolitan people. In trying to piece together a composite portrait of American Judaism and the nature of Jewish-Christian relations, social scientists and historians have focused their research on urban-dwelling Jews. The scattered minority who live in rural hamlets and villages of less than 10,000 population do not fit this urban image; how they fit into *their* society has been more or less overlooked.

In 1958, the Anti-Defamation League sponsored a Cornell University study on Jews in the New York State rural communities. Data collected included the behavior of the small-town Jew in relation to his religion, his attitudes toward his own family and toward his Christian neighbors. The study also sought to find out about his patterns of socialization, how he sees himself, and how others see him. These are some of the findings.

The small-town Jew, unlike the majority of his co-religionists, is not a member of an on-going Jewish community. He is a stranger in alien territory, in a Gentile world. In spite of this, or maybe because of his isolation, he appears to be more conscious of being Jewish than his urban cousin. He feels that he is the representative of his people and he is indeed called upon frequently to explain "the Jewish point of view," why Jews do one thing and not another, and to answer all kinds of "Jewish" questions. He has been asked to explain Hanukkah, to tell the story of Moses, to explain what the Mogen David is.

To his Christian neighbor, the small-town Jew is a curiosity and is also expected to be an authority on all things Jewish. He doesn't mind being a curiosity but sometimes he wishes he was more of an authority.

Although he has a deep-seated sense of Jewish identification, the rural Jew rarely or never attends religious services. Three-fourths of those queried said they belong to some religious congregation and eighty-six per cent placed themselves in some Jewish category — Orthodox, Conservative or Reform — but they do not attend services because the synagogue is too far away. (Estimates ranged from 15 to 100 miles.)

Those who did not consider themselves to be in any of the three categories qualified their answers with "I'm a liberal Jew," or "My family are ethical Jews," or "We're Jews, that's all." While distance or belief keeps them out of the synagogue, many keep traditional observances at home. For example, over half celebrate the Passover holidays, 25 per cent never serve bacon or ham, and 15 per cent maintain strictly kosher homes even though it means importing meat from distant cities.

The Jews of New York's rural areas are outsiders not only because of their religion but because almost all of them are urban-emigrants who spent the early part of their lives in American or European cities. Two-thirds of them settled in hamlets for business reasons — they started stores after having been traveling salesmen or peddlers.

The majority of the rest are refugee physicians who fled to America from Nazi-dominated countries and found it difficult to establish practices in urban areas. Others are lawyers, teachers, insurance brokers, cattle dealers, and farmers.

The small-town Jew, outsider though he is, finds himself more accepted formally and informally than does the city Jew. Being invited to one another's homes for informal visiting is an everyday occurrence between Christian and Jew in the community.

Eighty-seven per cent of the rural Jews queried could not think of any community organizations guilty of anti-Semitism. Eighty-one per cent said that no discrimination of any kind was practised in their communities. Many of them, however, felt that they had not experienced anti-Semitism because they are held exempt from common stereotypes about Jews — the Gentiles think of them as "different" from Jews as a group.

Christian community leaders, questioned to gather information on their impressions and attitudes toward minority groups, seemed to lend weight to the "different" feeling held by the Jews. Typical was this remark: "There are only two Jewish families here and they are highly regarded . . . No comparison with New York City Jews. They're different . . ."

Others showed more prevalent prejudice against Jews than the Jews themselves imagine. But although many of the community leaders expressed traditional stereotypes about Jews — "More money-minded than most people," "More aggressive than most people," "Shrewder business men than most people" — the actual behavior contradicted their attitudes. Even the community leaders with negative images of Jews as a group, tended to accept individual Jews as exceptions.

It was found that repeated personal and informal contact served to reduce prejudice against Jews as a whole. One Christian resident expressed it this way:

"When a Jewish family first moved in we wanted them to prove themselves to us. It must have been hard on them but they came through like troopers, they became an important part of the community. They showed us a different kind of Jew. No Shylock. Knowing them for twenty years, now when I think of Jews I think of them. I used to think about some mean, hook-nosed character."

In the small town, Jews are not just participants in formal community functions but are, in most instances, an integral part of the social life as well. For the adults this includes such activities as parties, trips, dances, bridge clubs, and just plain "dropping in." For the children this often means playing together, going to parties, and dating.

Fifty per cent of the small-town Jews designated a Christian person as their closest friend; but 80 per cent said they feel "more comfortable" with Jews than with non-Jews. Identifying with Judaism seems to play a major role in the attitudes of Jewish parents toward their children. Small-town Jews, like their urban co-religionists, are anxious for their children to keep the faith and marry Jews. As a result they send them to Jewish summer camps and, when they are through with high school, encourage them to attend large, metropolitan universities.

Complete assimilation into the Christian community is not the goal of the American Jew as it would mean giving up a part of himself, a part that sometimes even he cannot explain. The Jew in New York City or in "Smalltown" wants to remain a hyphenated American sharing the best of both. Even in "Smalltown," alone and isolated, he strongly identifies with fellow Jews and expresses kinship with his people. Still he has adapted himself to the folkways of the small town and enjoys the advantages of sharing "two cups of life." He is bicultural. One rural Jew explained it:

"We have the best of both . . . Judaism with all its tradition, its stress on culture, on learning, on freedom . . . And we live in a small town with nice people and good, clean air . . . We wouldn't trade either for the world."

Based upon the study, several generalizations may be made about Jewish-Christian relations in small towns:

1. Because the Jew is constantly in direct contact with Christians in the small community, he gets to know their ways and they cannot help but get to know him. He not only stands upon the threshold of influencing deep-seated images, but he has the opportunity to recast them.

2. The isolated Jew does not constitute a threat to the established order and community members are therefore more willing to accept him despite articulated expressions of prejudice against Jews as a group.

3. Repeated and intensive contact and personal association with the individual Jew often tends to change the Gentile's mental picture of him from being "different" to being "typical" of his people.

Small-town Jews, especially those who have spent their early years in small towns, can have a decided effect on changing the overall attitudes of Christians and Jews. They may also, unfortunately, be a disappearing type in the spectrum of American Jewry. Most Jews who settled in small villages did so prior to World War II. Since that time few have chosen to live in such communities.

Once the children are grown they rapidly leave the nest to live in larger centers. Although some of the children will return to run their father's businesses, the study suggests that small as it is now, the population of American Jews living in small communities will increasingly diminish in the years to come.

This article is from A.D.L., publication of the Anti-Defamation League of Bnai Brith.

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THE MARITIMES

Jews On The Campus: Life Is Far Better, But Problems There Are

BY DR. MORTON I. SOBEL, DIRECTOR OF THE DEPARTMENT OF COLLEGES AND UNIVERSITIES OF THE ANTI-DEFAMATION LEAGUE OF B'NAI B'RITH, IN THE A. D. L. BULLETIN

A businessman was recently describing the thirtieth reunion of his college class, the first reunion he had ever attended. "I could hardly believe I was in the same place," he said. "It wasn't much fun to be a Jew at college in those days and my undergraduate memories aren't specially pleasant. Going back was like visiting an unexplored country — where all the natives are friendly."

The Jewish college student today lives in an academic and social environment far removed from that of his parents. Thirty years ago Jewish youth was so limited by discriminatory practices and quota systems that few even considered entering the "closed" professions. Jewish engineers, actuaries, bankers and architects were rare; young Jews had to have the yearnings of the zealot to apply for training in such professions. Admission to medical school, for example, was made so difficult for Jews that they often went into teaching, social work and other lower paying professions that still required some of the education so highly revered in Jewish tradition.

Today, ADL studies show a substantial decrease of discrimination and quota systems in medical schools, major co-education schools and men's schools. From 15 to 40% of the enrollment at prestige women's colleges is made up of Jews. This is not to say that discrimination is dead; the documented case of discrimination against Jews at Atlanta's Emory University dental school shows its persistence.

At least one major mid-western institution appears to have a pattern of not sending admission blanks to applicants with Jewish soundings names. Complaints of discrimination against Jews in higher education constantly come to ADL. They are difficult to verify. Some are undoubtedly justified. In other cases, rejection of an applicant is truly based on lack of academic qualifications, personality factors, or shortage of space.

There are college presidents, usually of small institutions, who ask ADL for help in recruiting Jewish students and faculty. Their motives are not always pure. Sometimes they want to be able to proclaim their democratic standards by being able to show a small quota of Jews on their campus. Sometimes they want more Jews in order to "raise the level of the school's intellectual standards." The notion is flattering but it indicates a stereotype of Jews based on lack of personal contact. These college heads, and they are few, have not yet learned that Jews are just people — neither better nor worse than anyone else.

Still progress has been made. Almost any qualified Jewish high school graduate can now get into a "good" college, even though it may not be his first or second choice. This does not mean he can get into any college. Prestige institutions do not want to become overwhelmed by any one group and for a variety of reasons, these happen to be the institutions to which many Jews apply. They may apply for the distinct advantage that being graduated from one of them brings. They may also apply for the psychological reward of attending a college which their fathers found difficult or even impossible to approach.

Religion is still a factor that inhibits the acceptance of Jewish students at major institutions, but it is combined with other factors. The pressures of increased enrollment and inadequacy of facilities continue to mount. Many legislatures take the position that the tax funds they spend should go toward educating the children of their own constituents. This means that out-of-state students are often limited to a quota, no matter what their academic qualifications. Since a good share of the American Jewish population is located in the Northeast — where many local institutions are reluctant to be "flooded" — the field of selection for Jewish youth elsewhere is substantially decreased.

Once admitted to a college, the Jewish student faces social problems that have declined since his father went to school but have taken new turns because of his father's experiences. The most perplexing development of campus life is Jewish self-segregation. Even though few national fraternities maintain discriminatory clauses in their constitutions or by-laws, there has been no substantial integration of Jews into the fraternities or sororities that once discriminated. In many cases the curtain of exclusion has been raised by the Jewish student himself.

Whether or not to seek acceptance in a non-Jewish fraternity presents a dilemma to the Jewish student. One student described his problem thus: "If I get turned down, it'll be hard to convince myself that being Jewish had nothing to do with it. And if I get accepted, my folks will hit the ceiling. They tell me I should be proud that I'm a Jew. Of course I am. But I'm just as interested in being a member of the human race."

Today's campus has "Jewish" fraternities and sororities, "Jewish" cultural and social activities. They are encouraged, in some instances, by the attitude of parents and Jewish community leaders who are apprehensive lest "too much integration" bring on a diminution of Jewish spiritual and cultural identity.

The problem does not have an easy solution. Religious and moral codes are involved, not to mention pride in a rich cultural tradition. People who defend the system say that long-established prejudices give Jewish students no choice but to isolate themselves. Yet the liberal social climate of nearly all colleges today makes self-segregation less tenable. In any event, it can scarcely be looked on as healthy. Many college officials have expressed concern over the apparent eagerness of some Jewish students to set themselves up in an enclave removed from the main stream of campus life. It is certainly a practice that does much to encourage the myth of "clannishness."

While a percentage of Jewish under-graduates prefer a form of self-ghettoization, the vast majority seek acceptance within the larger framework of the general student body. B'nai B'rith's Hillel Foundations provide a social, cultural and religious home-away-from-home for the Jewish student. Hillel directors encourage their students to participate in general campus activities as well.

There are many barbs of discrimination, intentional or otherwise, that still make themselves felt. In large measure, problems of varying degrees arise from sins of omission rather than deliberate intent. For example, one Jewish student may find it mildly irksome to learn that his college offers no kosher facilities. An undergraduate who is an Orthodox Jew would, of course, find the lack a severe personal ordeal. (It is interesting to note that Princeton University recently announced that it is opening a kosher eating club.)

Some Jewish students see no conflict between religion and studies. But it is indeed difficult for an Orthodox Jew to reconcile his conscience to the needed, or required, course that is offered only on Saturday mornings between nine and twelve. There may also be ordinary classroom sessions that coincide with Jewish observances.

By and large, the deliberate insult that once was prevalent in campus life has been replaced by the uncalculated slur. But to the Jewish student who is eager for acceptance as "a member of the human race," a slur can still be painful. There is sensitivity to harmless remarks about "your people" — and the instructor who can appreciate the sensitivity is rare.

Some universities unconsciously sow the seeds of resentment through a policy of housing Jewish undergraduates together on the theory that "they'll be happier with their own kind." (Sometimes the policy is less than unconscious.) Exposure to mild, often innocent affronts will not wreck a student's life. But that is not the point, for such affronts hurt him nonetheless.

Indeed, the practice of unwitting abuse is prevalent enough to merit remedial action. The Anti-Defamation League has made a presentation to the Convention of the American College Personnel Association on this point, in an effort to develop fuller awareness of the sensitive problems of treating all minority groups.

Although today's Jewish college student is not entirely free from problems, the ones he faces are small alongside the ordeals his parents faced in the dark ages of rigidly enforced quotas and openly practiced discrimination. ADL research shows that while American youth generally know about anti-Semitic attitudes, few Jews in college experience overt anti-Semitism or organized hate. Such pejorative terms as "sheeny" or "kike" belong to another age.

Subtle or covert rejection, however, may be harder to deal with. Often the modern Jewish college student is not equipped to cope with antagonistic attitudes held by some of his non-Jewish peers. (Being a member of a minority group does not automatically enable a person to cope with prejudice.)

Because he is not equipped, he might understandably inflate the seriousness of a situation and sustain far more injury than if he were able to keep a proper perspective. Thus the relatively mild difficulties imposed on Jewish students today cannot be shrugged off; they are very real to the individuals involved.

Jews in college continue to face a variety of unique handicaps but their recent gains are major milestones on the road to attaining democratic ideals. It should be remembered, however, that a milestone merely tells the traveler how far he has come. He has yet to reach his destination.

BIBLICAL TRADITION

(Continued from Page Twelve)

Here the two doctrines of the unity of mankind and the dignity of all men are adumbrated (*Midrash, Sifra on Leviticus* 19: 18). The religious protest against notions of group superiority is strikingly expressed in the Talmudic statement: "All men are descended from a single human being, Adam, so that no man may say, 'my ancestor is greater than yours' " (*Mishnah, Sanhedrin* 4: 5). One recalls the moving words of Buddha:

"There is no caste in blood,
which runneth of one hue;
Nor caste in tears, which trickle
salt withal."

Even in the vast reaches of Rabbinic literature, specific references to the Negro are scarce, again due to the limited number of Jewish contacts with them during the Roman period and the succeeding mediaeval era. An early mediaeval homily or Midrash on *Isaiah* (66: 19) contains what is probably the only extant reference to Negroes.

I am indebted for this reference to my colleague, Dean Saul Lieberman, Professor of Talmud at the Jewish Theological Seminary, who generously placed his vast erudition at my service. The text is to be found in *Ginze Schechter*, Part I, p. 86.

The passage seems almost prophetic as a protest against the arrant and bloody nonsense of racialism which arose in Nazi Germany: "Said the Prophet Isaiah, in the days to come, a German will come and take hold of the hand of a Negro, and a Negro will take hold of the hand of a German, and arm in arm they will walk together and will proclaim among the nations the miracles and wonders of God."

It is undeniable that what the Negro problem requires for its solution is the application of the fundamental Biblical doctrines of the brotherhood of man rooted in the Fatherhood of God. It is clear, however, that religion cannot content itself with the repetition of resounding generalities. Religious leadership cannot ignore the complex issues that are involved in the various aspects of the racial situation or avoid coming to grips with the specific proposals that have been advanced to meet them. There is great wisdom in the insistence of Judaism that the Law take precedence even over the Prophets. Ideals must be concretized in law and in life.

Aside from co-operating with other agencies, organised religion has a contribution to make to the solution of this critical problem. When religious leaders emphasize the right of the Negro not to mere sympathy, tolerance or kindness, but to equality and dignity as a basis imperative of a vital faith, they bring aid to comfort to the small, active minority in contemporary American society which is fighting the Negro's cause.

In supplying a rationale in the battle for racial justice, religion offers the double support of morality and morale for a difficult struggle. It also does more. It foments an inner discomfort in the inert majority who would prefer to be "let alone," and continue to ignore the implications of the faith they profess for the world in which they live.

Traditionally, the religious and ethical teacher has always condemned a man's hatred of his neighbour in individual terms. But when this hatred is generalized against a group and a "philosophy" is generated in order to justify the prejudice, the duty of religion is clear, even if rendered more difficult.

Religion must continue to proclaim the truth that group-hatred does not differ in essence from individual hatred and is equally to be condemned, and that prejudice, operating through stereotypes, discriminatory laws and generalized attitudes, constitutes a cardinal sin. Herman Behr, the German Social-Democrat, declares, "Anti-Semitism is the morphine of the small people." Anti-Negro prejudice may be described as the anti-Semitism of the white race, who, to quote Herman Behr again, "since they cannot attain the ecstasy of love, seek the ecstasy of hatred."

From the standpoint of religious faith, prejudice is not merely a major sin against man, but an offence against God, since it is an expression of the sin of blasphemy. It is, in Haselden's words, "the latest and most virulent form of man's ancient urge for self-exaltation, (the sin) which the Bible condemned in the ancient narrative of the Tower of Babel. It is one of man's several neurotic and perverted expressions of his will to be God."

Sir William Temple has delineated prejudice in theological terms in these words: "When we open our eyes as babies we see the world stretching out around us; we are in the middle of it . . . I am the centre of the world I see; where the horizon is depends on where I stand. Now just the same thing is true at first of our mental and spiritual vision . . . So each of us takes his place in the centre of his own world. But I am not the centre of the world, or the standard of reference as between good and bad; I am not, and God is. In other words, from the beginning I put myself in God's place. This is my original sin. I was doing it before I could speak, and everyone else has been doing it from early infancy."

This article is from the Jewish Frontier.

W.J.C. HEAD

(Continued from Page One)

would have been saved. He listed five prerequisites for Jewish survival: 1. Determination to fight external dangers and "to defend every position as long as it can be defended." 2. Every individual community must act "in an organized, disciplined way, recognizing leadership and authority." 3. The union of all Jewish communities through the World Jewish Congress. 4. Moral, spiritual, and cultural ties between Jews in the Diaspora and Israel. 5. Jews must "revert to our classic position as the great non-conformists and regain our mentality as a fighting people."

Analyzing the issues facing the world today, Dr. Goldmann said that the Cold War, the rise of totalitarian regimes, and a general tendency towards conformity were of "ominous significance" to a minority such as the Jewish people.

Dr. Goldmann protested the policies of such states as Russia "which refuse to recognize the right of minorities to maintain their special character, who deny the right of Jewish communities to be linked with other Jewish communities in one world organization, and to be attached to Israel, who want to force the Jewish minority to give up its specific, characteristic, and separate existence, maybe with the exception of its special religious character, within the life of the majorities."

Dr. Goldmann said that a major problem facing Jewry today was the danger that the isolated 3,000,000 Jews of the Soviet Union may be unable to maintain their identity and would thus be lost to the rest of Jewry which, in the Nazi period, had been reduced from 18 to 12 million. In addition to outside dangers, rooted in the general world situation, there was the internal danger of disintegration and assimilation, due in some measure to the fact that Jews had for a number of years enjoyed political equality, economic prosperity, and cultural integration in the life of other peoples.

On the positive side of the picture was the establishment and development of the State of Israel, creating a radical change in the situation as compared with the Jewish position for centuries. Israel had become for this generation and will remain for all generations to come, the greatest joint enterprise of the Jewish people, the greatest source of its pride and glory, of its raison d'être as a creative community.

Discussing his five-point plan, Dr. Goldmann decried "partisan activities, separate action, lack of discipline, and the fight for positions" within individual communities, and urged local as well as international Jewish unity of action. There was no reason to be afraid of accusations of international Jewry and international Jewish cooperation. "We have to defend the right to such international cooperation and it is easier to defend it today than in any previous period. If Socialists can be internationally organized, and Catholics, and Protestants, and all kinds of other movements, which decent person can deny to Jews the same right?"

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MONTREAL ENGAGEMENTS

Mr. and Mrs. Gerald Gerson, 615 Alexis Nihon Boulevard, announce the engagement of their daughter, Miss Sandra Gerson, to Samuel Wollow, son of Mr. and Mrs. Nathan Wollow, 653 Westluke Avenue. The marriage will take place on June 30, 1963, at Beth Ora Synagogue, Rabbi Morris Halpern officiating.

The engagement of Miss Rosalind Gameroff, daughter of Mr. and Mrs. Louis Gameroff, 4910 Mira Road, to Philip Belitsky, son of Mr. and Mrs. Harry Belitsky, 4950 Plamondon Avenue, is announced. The marriage will take place on December 23, at the Windsor Hotel, Rabbi Maurice S. Cohen officiating.

Mr. and Mrs. Jack Handel, 6390 Mountain Sights Avenue, announce the engagement of their daughter, Miss Sheila Handel, to Marvin Weiner, son of Mr. and Mrs. Issie Weiner, 6883 Bailly Road. The marriage will take place on February 17, 1963, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue.

Mr. and Mrs. Harry Lipsky, 8250 Birnam Avenue, announce the engagement of their daughter, Miss Gloria Lipsky, to Michael Granofsky, son of Mrs. Doris Granofsky, 5470 Coolbrook Avenue.

Mr. and Mrs. Ben. Blostin, 4570 Draper Avenue, announce the engagement of their daughter, Miss Sheilah Blostin, to George Beim, son of Mrs. Clara Beim, 1470 Van Horne Avenue, and the late Herman Beim. The marriage will take place on August 25, 1963.

Mr. and Mrs. Jack Cantor, 1960 Ekers Road, announce the engagement of their daughter, Miss Rena Cantor, to Gerald Steinberg, son of Mr. and Mrs. Cecil Steinberg, 5379 Prince of Wales Avenue. The marriage will take place

MARRIAGES

TARAN-FLEISHER

The marriage of Miss Claire Edith Fleisher, daughter of Mr. and Mrs. Morry Fleisher, 5218 Saranac Avenue, to Seymour Taran, son of Mr. and Mrs. Abe Taran, 5060 Bordeu Avenue, took place at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue, on Sunday, September 2, at six o'clock. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor Arieh L. Suber. The bride was given in marriage by her parents. Her gown was of antique-white, Chantilly lace. Its fitted bodice had a high neckline; and long, pointed sleeves; and the full bouffant skirt finished as a chapel train. Her veil of tulle illusion was combined with a crown of seed-pearl beads; and she carried a bouquet of white and mauve orchids and stephanotis. Miss Eleanor Taran, sister of the groom, as maid of honour, wore a blue, chiffon gown, made with an A-line skirt; also a matching headdress; and carried blue and white carnations. Allan Levine was best man. The ushers were: Allan Fleisher, brother of the bride; Bruce Samberg, Albert Taran, Charles Taran, Joseph Brody, Julius Lis, Daniel Taran, and Irwin Barg, cousins of the groom; and David Codas, and Stephen Coplin. Pink and white carnations and gladioli were the wedding flowers. The music was played by an orchestra, and a reception for three hundred and twenty-five guests was held in the Synagogue hall. Mrs. Fleisher, the bride's mother, wore a turquoise-blue, embroidered, peau de soie sheath; with a hat to match. Mrs. Taran, the groom's mother, was in blue, lace gown appliqued with embroidery and beading; with a matching hat. Their flowers were corsages of white orchids. Mr. and Mrs. Seymour Taran spent their wedding trip in the West Indies, the bride departing in a blue linen suit; with a corsage was of white orchids. They have taken up residence at 2745 Bedford Road. Here for the marriage were: Mr. and Mrs. N. Lobmer, of Brooklyn, N. Y., great-uncle, and great-aunt of the bride; Mrs. Lena Goldman, great-aunt of the bride; Dr. and Mrs. S. Goldman, cousins of the bride; Mr. and Mrs. L. Bray, and Mr. and Mrs. K. Kunst, cousins of the groom; all of New York; Mr. and Mrs. M. Picov, great-uncle and great-aunt of the bride; Mr. and Mrs. Marvin Picov, cousins of the bride; and Mr. and Mrs. H. Goldbach; all of Toronto, Ont.; Mr. and Mrs. J. Lootmer, cousins of the bride, of Ottawa, Ont.; Mr. and Mrs. B. Berman, and Mrs. R. Kunst, great-uncle, and great-aunts of the groom; Dr. and Mrs. J. Sumber, and Bruce, and Jody; Dr. and Mrs. J. Fletcher, and D. Kunst, cousins of the groom; all of Kingston, N. Y.; Mrs. A. Bassin, of Chicago, Ill., cousin of the groom; Leon Selinger, of Edmonton, Alberta, cousin of the groom; and Mr. and Mrs. L. Nadler, and Janice, of Merrisville, Pa., cousins of the groom.

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APPROACHING MARRIAGES

The marriage of Miss Jeannie Wasserman, daughter of Mrs. Mary Wasserman, 7776 Stuart Avenue, and the late Albert Wasserman, to Herbert Leonard Fefferman, son of Mr. and Mrs. Saul Fefferman, of Queen's, N. Y., takes place on Saturday, November 10, at seven o'clock, at Beth Hamedrash Hagadol Synagogue, Rabbi Lester B. Rosner officiating.

The marriage of Miss Ray Shmiro, daughter of Mr. and Mrs. I. Shmiro, 4750 Plamondon Avenue, to Nathan Silver, of Montreal, son of the late Mr. and Mrs. A. Silver, will take place on November 18, at Herzl Hall, Rabbi Charles Bender officiating.

BAR-MITZVAHS

Ian Jacob, son of Mr. and Mrs. Simon Abramson, 610 Westluke Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 10, at Beth Zion Synagogue. He is the brother of Miss Rozanne Abramson; grandson of Mr. and Mrs. Max Radwolsky, 60 Sheridan Drive; and of Mr. and Mrs. M. Abramson, 783 Bloomfield Avenue. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

Arnold Barry, son of Mr. and Mrs. David Aberman, 4675 Circle Road, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 3, at Shaare Zion Synagogue. He is the brother of Mrs. Allan Aniaman (Roslyn), 5850 Decelles Avenue; Mrs. George Deckelbaum (Edie), 2445 Major Street, Miss Gloria Aberman, and Samual Aberman. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

Harvey, son of Mr. and Mrs. H. Mayne, 5184 Mariette Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue. He is the brother of Seymour Mayne; grandson of Mr. and Mrs. Y. Mayne, 5487 St. Urbain Street; and of the late Mr. and Mrs. A. Minkin. Kiddush was observed. A luncheon in the Synagogue hall followed services.

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TORONTO ENGAGEMENTS

Mr. and Mrs. Solly Weisberg, 142 Vaughan Road, announce the engagement of their daughter, Miss Gloria Weisberg, to Sidney Sheriff, son of Mrs. Anne Sheriff, 2700 Bathurst Street, and the late Hyman Sheriff. The marriage will take place on March 24, 1963, at Adath Israel Synagogue.

Mr. and Mrs. Philip Levine, 10 Borden Street, announce the engagement of their daughter, Miss Annette Shirley Levine, to Edward Harvey Diamond, son of Mr. and Mrs. Louis Diamond, 11 Goddard Street.

Mr. and Mrs. D. Aronovitch, 586 Eighty-Third Avenue, Chomedey, Quebec, announce the engagement of their daughter, Miss Joyce Aronovitch, to Issy Romberg, son of Mr. and Mrs. B. Romberg, 108 Elmridge Drive, Toronto.

Mr. and Mrs. Samuel Johnson, 62 Baycrest Avenue, announce the engagement of their daughter, Miss Beverly Johnson, to Gerald Cohen, son of Mr. and Mrs. Jack Wiskin, 61 Baycrest Avenue.

Mr. and Mrs. Irvine Haber announce the engagement of their daughter, Miss Marilyn Haber, to Lawrie Feldman, son of Mr. and Mrs. Philip Kruger; all of Toronto.

Mr. and Mrs. N. Feldman, 853 Northcliffe Boulevard, announce the engagement of their daughter, Miss Shirley Feldman, to Albert J. Worth, son of Mr. and Mrs. Bert Worth, 492 St. Clements Avenue. The marriage will take place on February 24, 1963, at Beth Sholom Synagogue.

BIRTHS

Born, to Mr. and Mrs. Leonard Richmond (nee Zelda Bossin), 221 Pannahill Road, on October 17, at New Mount Sinai Hospital, a son, Howard Marvin; brother of Ellen, aged five years; and Barbara, sixteen months; grandson of Mrs. Dora Bossin, 321 Pannahill Road, and the late Bernard Bossin; and of Mrs. Celia Richmond, 1 Killarney Road, and the late Hyman Richmond. Godparents are Mr. and Mrs. Irving Zuirek, of Montreal. David Bressler, 706 Bloor Street West, and Harry Goldstein, 16 De Quincy Boulevard, great-uncles, held the baby during the ceremony.

Born, to Mr. and Mrs. Herman Blumenfeld (nee Claire Singer), 4 Arlstan Drive, on October 23, at New Mount Sinai Hospital, a daughter, Rene; sister of Charles, aged seven years; and Howard, four; granddaughter of Morris Blumenfeld, 91 Danby Avenue, and the late Mrs. Rivka Blumenfeld; and of Mrs. Gertrude Singer, of Winnipeg, Man., and the late Charles Singer.

Born, to Mr. and Mrs. Frank Bronstine (nee Shirlie Swartz), 37 Tavistock Road, on October 7, at New Mount Sinai Hospital, a son, Randi Scott; brother of Zami, aged two and one-half years; and of Andrew, one and one-half; grandson of Mr. and Mrs. Max Swartz, 20 Almington Avenue; and of Mr. and Mrs. Samuel Bronstine, 4854 Bathurst Street; and great-grandson of Mr. and Mrs. L. Bronstine, 869 Palmerston Boulevard.

Sons Of High Fashion Experts Follow Famous Parents

The second generation of Seventh Avenue, the heart of New York's garment district, is good looking, well educated, already successful, and absolutely never considered going into the family business. Four young men are typical. Two have joined famous designer mothers to bring in new business and sales methods, says the New York Herald Tribune. The other two, sons of very successful business men fathers, have started their own firms aimed at the richest lode in American fashion . . . high fashion, clothes for young women who are like Jackie Kennedy, only poorer.

Powell Winston, son of top dress man Samuel Winston, has nine years in the garment district, four months in his own firm, called "Miss Winston", and two children to his credit. As a child he had always planned to work on Wall Street, now says, "Thank God, I'm not down there." He foresees a sunnier future with Miss Winston clothes, due in the stores this fall and priced from $45 to $150.

Joe Pruzan, whose father is one of the principals of gilt-edged coat and suit firm Monte-Sano & Pruzan, describes his career at the University of Michigan as going from engineering to liberal arts to Jewish engineering (business)." When his sister, Beverly Busch, and Monte-Sano & Pruzan designer, Jacques Tiffeau, started suit firm, Tiffeau & Busch, Joe transferred to N. Y. U. for a simultaneous last year in college and first year in business. Now he keeps his eye on Tiffeau factories in New Jersey and New York, helps with showroom selling in peak seasons.

Jean Pierre Radley brought an M. I. T. degree and lots of hard experience as a research administrator for the Air Force when he joined his mother, Pauline Trigere, in 1960. His theory that "you ought to be able to make a decent amount of money out of a business like this" has made him primarily concerned with "sensible planning and a logical inventory system."

Jeff Simpson is part of a second generation surge at Adele Simpson. His sister, Joan, and her husband, Dick Raines, are also helping mother, who, as Jeff says, "could work all of us into the ground any day." Jeff majored in history at the University of Pennsylvania, worked for Gimbels' executive training program, and was drafted before he settled into the family business, says the New York Herald Tribune. Jean Pierre is the last bachelor in this handsome group. Joe married a second grade teacher last fall.

Follow The Sun To The South!

MONTREAL BIRTHS

Born, to Mr. and Mrs. M. Ashenmil (nee Sandra Shenker), 8901 La Peltrie Street, on October 15, at the Royal Victoria Hospital, a son, Todd Mitchell; brother of Robin Terry, aged three and one-half years; grandson of Mr. and Mrs. M. Ashenmil, of that address; and of Mr. and Mrs. S. Shenker, of Los Angeles, Calif.; great-grandson of I. Ashenmil, of Montreal. Godparents are Harold Ashenmil, uncle; and Mrs. M. Ashenmil, grandmother. I. Ashenmil, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Dov Izraeli (nee Nundi Gewurz), 6525 Wilderton Avenue, on September 29, at the Jewish General Hospital, a daughter, Leora Miriam; granddaughter of Mr. and Mrs. J. L. Gewurz, of that address; and of Mr. and Mrs. I. Israeli, of Israel.

Born, to Mr. and Mrs. Archie Ortenberg (nee Florence Gersovitz), 5560 Clanranald Avenue, on October 1, at the Royal Victoria Hospital, a son Edward Ray; brother of Joseph, Anne, and June; grandson of the late Mr. and Mrs. I. Ortenberg; and of the late Mr. and Mrs. J. Gersovitz. Godparents are Philip Gibson, and Mrs. H. D. Novick, of Montreal. N. Ortenberg held the baby during the ceremony.

Born, to Mr. and Mrs. David Kolakofsky (nee Zahava Sklar), of Israel, on August 26, a son, Aaron; grandson of Mrs. Frances Kolakofsky, 4159 Clark Street, Montreal, and the late Saul Kolakofsky; and of Morris Sklar, of Bronx, N. Y., and the late Mrs. M. Sklar; great-grandson of Mrs. M. Silverberg, of Montreal.

MARRIAGES

ABRAMS-SALOMON

The marriage of Miss Myrabel Salomon, daughter of Mr. and Mrs. Irwin Salomon, 4855 Jean Brillant Avenue, to Murray Abrams, son of Mr. and Mrs. Peter Abramovitch, 906 Wilder Avenue, took place at Shaar Hashomayim Synagogue, on Wednesday, October 17, at six o'clock. Rabbi Wilfred Shuchat, and Rabbi Charles Bender officiated, assisted by Cantor Nathan Mendelson. The bride was given in marriage by her father. She was in a gown of white silk organza appliqued with motives of Alencon lace, the bouffant skirt falling into a chapel train. Her veil of tulle illusion was held by a circlet of lilies-of-the-valley, and she carried a bouquet of white feathered carnations and white camellias. Miss Norma Dworkin, as maid of honour was in a frock of turquoise blue-coloured satin. She wore a headdress of matching carnations and carried a cascade bouquet of white feathered carnations and salmon-coloured camellias. David Abrams acted as best man for his brother. The ushers were: David Salomon, brother of the bride; Manuel Abrams, brother of the groom; and Arnold Schrier. Standards of white chrysanthemums and gladioli decorated the Synagogue. Mrs. Leba Fineberg played the wedding music. Mrs. Salomon, mother of the bride, was in a sheath gown of turquoise-blue, beaded chiffon; with a matching hat. Mrs. Abramovitch, mother of the groom, was in a turquoise-blue, peau de soie gown trimmed with white beadwork. Her hat was blue to match. Each carried a spray of white camellias and feathered carnations pinned to their purses. Mrs. Oscar Ochman, grandmother of the bride, in a turquoise-blue, brocaded gown, had a hat of the same shade; and a corsage of white orchids. Mr. and Mrs. Murray Abrams spent their wedding trip in New York, the bride departing in a tangerine-coloured suit, with a black hat.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that DAME JEANNINE THAUVOYE, of the City of Brussels, Belgium, Secretary, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband JEAN PAUL WIAME, cameraman, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery

DATED AT MONTREAL,
Province of Quebec,
May 12, 1962.
MAYNARD B. GOLT,
Attorney for Petitioner
Suite 804,
1010 St. Catherine Street West,
Montreal, P. Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that VIVIANE HIRSCH-MONTMARTIN, housewife, presently residing in the City of Paris, France, at 31 bis, Boulevard Suchet, will apply to the Parliament of Canada at the next or following session thereof, for a Bill of Divorce from her husband, JOSEPH BENJAMIN FERNAND SEGUIN, scientist and television actor, of the City and District of Montreal in the Province of Quebec, on the ground of adultery.

Dated at Montreal, Province of Quebec, this 9th day of October, 1962.
BRAIS CAMPBELL MERCIER
LEDUC & PEPPER
Solicitors for Petitioner
Suite 411,
Royal Bank Building,
360 St. James Street West,
MONTREAL, P. Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that Dame Phyllis Wilkowski Kaye, complaintiff married, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or next following session thereof for a Bill of Divorce from her husband, Julius Kaye, manufacturer, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

MONTREAL, October 4, 1962.
ABRAHAM GOLDEN,
Attorney for Petitioner
[illegible]
[illegible]

MONTREAL MEETINGS

★ ANGELS BALL ★

For the "Angel's Ball" a meeting was held at the home of Mrs. David Ogden, 14 Renfrew Avenue, with hospitality chairman, Mesdames Elmer Horwood, Harvey Maron, Theodore Gold present. The fifth Ball, "Venus to Venice", of the National Council of Jewish Women is in the Queen Elizabeth Hotel, on December 8, under the distinguished patronage of the Prime Minister of Canada and Mrs. John Diefenbaker, and the Premier of the Province of Quebec and Mrs. Jean Lesage.

★CANCER RESEARCH★ SOCIETY

Fashion show and paid-up membership tea is November 6, at 1 p.m., at the Queen Elizabeth Hotel. Mrs. Larry Lewin is social chairman in charge of arrangements. Fashions will be presented by Morgan's, with commentaries by the fashion director, Mrs. Eve Trill. Mrs. P. Wiseman, and Mrs. Freda Simon are chairmen of the membership drive. Mrs. Sydney Hodess is president. Subscription tickets will be drawn for cash prizes.

★ NATIONAL COUNCIL ★

Of Jewish Women: A new branch of the Boys and Girls Library, at 6650 Darlington Avenue, will be opened at a sherry party, on November 4, from 3 p.m. to 5. Mrs. Aaron Schachter, president, will receive the guests, assisted by the library chairmen: Mesdames Joseph Barnard, S. Rabinovitch, and S. Stein.

★ANSHAY UKRAINA★

Beth Matesyohu Sisterhood will meet on November 6, at the home of Mrs. B. Tauber, 6702 Clanranald Avenue. Mrs. J. Pervin will recite Jewish poetry and folklore. Friends invited. Mrs. W. Thaw is program chairman. Holders of raffle books and tickets for a mink stole are informed drawing has been postponed to March 12, 1963, when it will take place at the fashion show at the newly completed Synagogue at 5201 Westbury Avenue. Officers are: Mesdames A. Stutman, 4810 Isabella Avenue, president; L. Bruck, 4832 Fulton Street; H. Albert, 4609 Carlton Avenue; T. Hilsenrath, 5603 Pinedale Avenue; vice-presidents; J. Cohen, 4882 Isabella Avenue, treasurer; S. Silver, 4900 Jean Brillant Avenue, secretary.

★ HEBREW LADIES ★

Sick Benefit Society hostess was Mrs. I. Shmiro, 4750 Plamondon Avenue, in honour of the approaching marriage of her daughter, Miss Ray Shmiro, to Nathan Silver, of Montreal, son of the late Mr. and Mrs. A. Silver, on November 18, at Herzl Hall. The raffle donated by her was won by Mrs. S. Schwartz, realizing $75.15. Congratulations were extended to: Mrs. Abraham Mislovitch (nee Fanny Kryshka), 11387 James Morrice Street, on her eighty-fourth birthday; to Mr. and Mrs. Morton Plotkin (nee Beverly Rother), 5610 Beaminster Avenue, on their fourth wedding anniversary; Mr. and Mrs. George Silverman (nee Bessie Rabinovitch), 3820 St. Kevin Street, on their eighth wedding anniversary; Mr. and Mrs. Michael Medjuk (nee Molly Rosenberg), 3875 Barclay Avenue, on the tenth birthday of their daughter, Sheila; Mrs. Rose Cohen, 786 Wiseman, on the tenth birthday of her grandson, Michael, son of Mr. and Mrs. Harry Cohen, 2475 Paton Street. Mrs. J. Snitzer, president, presided.

★ ROSE WELFARE ★

Organization disbanded as of September 19, 1962, and has ceased to carry on charitable and social work. All funds in the treasury were donated to hospitals and charitable institutions. Officers were: I. Bloom, president; Mrs. I. Roiter, Max Rosen, chairmen; I. Ludmer, treasurer; Mesdames S. Silver, Harry Levine, secretaries; I. Propas, trustee. Members were: Mr. and Mrs. J. Glick, 2720 Darlington Place; Mr. and Mrs. M. Smilovitch, 4760 Dupuis Avenue; Mr. and Mrs. I. Lustgarten, 4780 Plamondon Avenue; Mr. and Mrs. A. Sinofsky, 4835 St. Catherine Road; I. Roiter, 4130 Kent Avenue; I. Propas, 4152 Laval Avenue; S. Silver, 4900 Jean Brillant Avenue; H. Levine, 5290 Esplanade Avenue; Mesdames I. Bloom, 4855 Queen Mary Road; M. Rosen, 3840 Plamondon Avenue; K. Etcovitch, 1650 Van Horne Avenue; S. Fish, 5314 Newman Place; A. Finegold, 2302 Girouard Avenue; S. Miller, 4508 Esplanade Avenue; I. Ludmar, 4405 St. Urbain Street; A. Naimen, 3420 Barclay Avenue; W. Brockman, 5935 Victoria Avenue; H. Sterling, 3060 Linton Avenue; S. Rosenbloom, 3650 Linton Avenue; S. Bernstein, 3244 Goyer Avenue.

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★JEWISH NATIONAL★ FUND

Of Canada: The following newborn children were inscribed in the Sefer Hayeled (Children's Book) in Jerusalem: Stephen, son of Mr. and Mrs. N. Namerow, by Mr. and Mrs. B. Tepner; Carl Stephen, son of Mr. and Mrs. M. Cohen, by Mrs. K. Kusenar, grandmother; Mitchell Andrew, son of Mr. and Mrs. H. Labell, by Mr. and Mrs. Tzvi Udel, grandparents; Michelle, daughter of Mr. and Mrs. D. Joshua, by parents; Jaffrey Ian, son of Mr. and Mrs. M. Harris, by Mr. and Mrs. Hyman Brotman; Alan Miles, son of Mr. and Mrs. H. Bell; Joel William, son of Mr. and Mrs. Z. Gordon, by his uncle, and aunt, Mr. and Mrs. Joseph Gordon; Monica Frances, daughter of Mr. and Mrs. Henry Geniele, by Mr. and Mrs. Oscar Lackstein, grandparents; Rodna Miram, daughter of Mr. and Mrs. M. Kimelman, by parents; Eyan Michael, son of Mr. and Mrs. M. Swersky, by Mr. and Mrs. Philip Beale, uncle and aunt; Esther Sarah, daughter of Mr. and Mrs. Aaron Schechter, by Mr. and Mrs. W. Schechter, grandparents; Joanne, daughter of Mr. and Mrs. C. Steinberg, by Mr. and Mrs. Jack Steinberg, grandparents; Yehuda, son of Mr. and Mrs. Aaron Schaefer, by Canadian executive of Pioneer Women; Eric Marshall, son of Mr. and Mrs. Joshua Beutel, inscribed by Mr. and Mrs. Ben Beutel, grandparents; Ronald Evan, son of Mr. and Mrs. J. Gordon, by Mr. and Mrs. Eugene Gordon, great-grandparents; Rani Ellen, daughter of Mr. and Mrs. David Margolis, by parents; Gita Louisa, daughter of Mr. and Mrs. Reuben Tanner, by Mr. and Mrs. E. Shainblum, grandparents; Simeon Gershon, son of Cantor and Mrs. Mendel Fogel, by Mr. and Mrs. M. Fogel, parents; Rochelle, daughter of Mr. and Mrs. David Roth.

★ ROSE WELFARE SOCIETY ★

Will visit the Jewish Hospital of Hope, on November 4. Patients will be entertained professionally, and will receive gifts and refreshments. Mrs. Irving Reiter, is president; Mrs. Sylvia Glick, secretary, and publicity chairman; Max Rosen, secretary treasurer; Mrs. William Brookman, H. Rabinovitch, trustees.

★HOSPITAL OF HOPE★

Unit meeting on November 5, at 8:00 p.m., is: Ethel and Max Rostrogovitch, at the home of Mrs. S. Schwartz, 5522 Trans Island Avenue. November 6, at 2:00 p.m. are: Henry Shuster, at the home of Mrs. J. Greenberg, 4700 Bourret Avenue; I. J. Borrin, at the home of Mrs. B. Finkelberg, 4885 Montclair Avenue. At 8:00 p.m. are: Brian Tanenbaum, at the home of Mrs. H. Kizner, 6448 Coolbrook Avenue; Mordecai and Essie Baker at the home of Mrs. M. Baker, 969 Dunlop Avenue. On November 7, at 12:30 p.m., is: Bretman-Geyer, luncheon, at the home of Mrs. B. Krakower, 4735 Clanranald Avenue. At 2:00 p.m. is: Baker-Kolker, at the home of Mrs. B. Ozdoba, 5180 Dalon Avenue. At 8:00 p.m. is: Chaim Revzen-Yoisef Altman, money shower and card party at 4455 St. Lawrence Boulevard. Mrs. B. Revzen is president; Mrs. B. Baizer, and Mrs. M. Mendelson, conveners; Fraid-Phil Cohen, at the home of Mrs. H. A. Cohen, 5591 Bradford Place; Chaim Revzen Junior, at the home of Mrs. B. Kayman, 1469 Van Horne Avenue. On November 8, at 8:00 p.m., is: Hesha Berson and Rose Moss at the home of Mrs. S. Sibalen, 2700 Bedford Road.

★ SHAAR HASHOMAYIM ★

Synagogue, The Men's Association breakfast forum is on November 4, at 10 a.m. Rabbi Shachat is guest speaker. The chairman is Joseph Elleson; sponsor, E. Shore. The Breakfast Forum of the Men's Association general chairman is Harry Barshaw. The program chairman is Myer Sager; chairman of the committee of sponsors, Harold Shapiro; of the second minyan, Clarence I. Rapp. Parent Teachers' Association meets on November 12, at 8:15 p.m. In charge of program is Mrs. Nathan Cayne. Mrs. Sam. Kaplan is president of P.T.A. The Culture Foundation of the Men's Association presented Professor Ernst Simon, of Education, at the Hebrew University, on "The Interrelationship Of Israel And Diaspora In Education". Rabbi Shachat presided. The speaker was introduced by Dr. Harry C. Ballon, president of the Synagogue, and trustee of the Culture Foundation. S. N. Schacter, vice-president of the Men's Association, thanked the speaker. The lecture on the "Role Of The Intellectual In Israel And Diaspora" was delivered in Hebrew. H. Meisel, national vice-president of Keren Hatarbut, presided. S. S. Gordon, its national president, spoke. David Rivlin, newly-arrived Consul General of Israel, in Montreal, spoke, Dr. A. Stillman, chairman of the Culture Foundation, thanked him.

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: November 2, at 8.15 p.m.; sermon, "The Value of Self-Reverence." November 3, at 11:30 a.m. sermonette. David Sommer, son of Mr. and Mrs. Monroe Rovins, 6865 Ramezay Road, will be called to the Reading of the Torah in observance of his Bar Mitzvah at both Services. Service of Rededication is on November 10, at 8 p.m. Dr. Albert S. Minda, president of the Central Conference of American Rabbis; The Rev. Dr. Stanley B. Frost of McGill University, will take part; also the choir of the Church of St. Andrew and St. Paul; Cantor Otto Staeren, and the Temple Choir. Reception by the Sisterhood and Brotherhood. Congregational banquet and dance is on November 17. Reception at 6 p.m. In the program will be: The Hon. Mr. Justice Douglas C. Abbott, of the Supreme Court of Canada; Dr. Albert S. Minda, and Dr. Solomon Frank, president of the Board of Jewish Ministers of Greater Montreal. The Rev. Father Irenee Beaubien, S. J., will be the Convocation Speaker at the 35th annual opening of the School for Adults on November 4, at 10.15 a.m., on: "The Ecumenical Council In Relation To The Jewish People". Dr. Stern will preside and conduct the Forum. Sisterhood luncheon is on November 6, at 12:30 p.m. The chairman of a Symposium is Mrs. David H. Lisser. Mrs. Lea Sherman, Professor of Art, Sir George Williams University; Pat Lansdley, Artist; Miss Dorothy Pfeiffer, Art critic of the Montreal Gazette; Dr. Max Stern, will take part. Reserve with Mrs. H. H. Lewis, WE. 3-6468; or Temple Office, WE. 7-3575.

★ JEWISH CONVALESCENT ★

Hospital: Esther Rachel Unit meeting, at the home of the president, Mrs. A. Meltzer, 4575 Saint Kevin Street, collected $243. Mrs. A. Parness is the treasurer. At the home of Mrs. B. Clemens, 762 Stuart Avenue, who was hostess, the president, Mrs. A. Meltzer, presided. Mrs. P. Rosenstein is secretary. $114.00 was collected. On November 5, at 2 p.m., the meeting at the home of Mrs. J. Ghettler, 4595 Saint Kevin Avenue, invites friends. Marcovitch and Schneider Group met at the home of Mrs. W. Morenstein, 5675 Esplanade Avenue. Mrs. G. Schneider, president, presided. Mrs. I. Cohen won the raffle and gave a donation. The next meeting is on November 6, at the home of Mrs. S. Bodnoff, 403 Saint Joseph Boulevard West. A. Baeboim, H. Waxman Unit meeting had as hostess, Mrs. A. Anderson, 6130 Mountain Sights Avenue. New members welcomed were: Mesdames I. Frachter, 6710 McLynn Avenue, and J. Groper, 6272 Mountain Sights Avenue. An imaginary tea will be given on December 15. The Women's Council meeting report was given by Mrs. R. Gasoi. The raffle was won by Mrs. D. Levine. The hostess was thanked by Mrs. F. Schacter.

★ PYTHIAN SISTERS ★

Recia Stanfield Memorial Temple Number Four is holding a money shower and bazaar on November 6, at 8 p.m., at Chevra T'bilim Synagogue. Mrs. S. Filer is convener. Mrs. R. Kravitz is bazaar chairman. Refreshments.

★MIZRACHI-HAPOEL★

Hamizrachi Cohen, Caplan, Scharf chapter dessert luncheon was at the home of Mrs. H. Zalkind, 4350 Sherbrooke Street West. Mrs. S. Lazar, 6201 Cote Saint Luc Road, is president. Dalfen Chapter met at headquarters, with Mrs. D. Jaslow, 4200 De Courtral Street, president, as hostess. Schlomoh Avigdor Lieff Chapter met at headquarters, with Mrs. D. Engel, 4835 Bourret Avenue, as hostess. Mrs. A. Malina, 765 Champagneur Avenue, is president. Rohr-Solaway Chapter annual money shower and miniature bazaar is on November 5, at 8:00 p.m., at headquarters, 5775 Victoria Avenue. Mrs. M. B. Dover, 2265 Sunset Road, is president. Senior Ladies Chapter meets at headquarters, on November 13, at 2:00 p.m. Hostesses are: Mrs. B. L. Rosenberg, 4785 Bouchette Avenue; and Mrs. M. Salsky, 5515 Lavois Street, Mrs. D. Kaufman, 455 Wiseman Avenue, is president. Shoshanah Chapter meets on November 6, at 8:00 p.m., at the home of Mrs. D. Bittzer, 5100 Wilderton Avenue. Mrs. D. Tennenhaus, 921 Querbes Avenue will interview Stanley Yetnikoff, 2082 Solomon Avenue, about Provincial financial aid to the Jewish Parochial Schools. Mrs. J. Daffchet, 6781 De Vimy Avenue, is president. Tekumah Chapter money shower and miniature bazaar was at the home of Mrs. L. Korn, 4766 Lacombe Avenue. Mrs. L. Stern, 6215A Hutchison Street, is acting president. Bar-Ilan Chapter business meeting is on November 12 at 12:30 p.m., at the home of Mrs. M. Bergman, 675 McEachern Avenue. Mrs. J. Steinberg, 859 Lucerne Road, is president.

★ EZRAS NOSHRM TALMUD TORAH ★

Hostess was Mrs. Joseph Gross, 2539 Willowdale Avenue, president. The annual financial report was read by Mrs. Julius Cohen, secretary. Rabbi L. Kramer, director of the Rabbinical College, was the guest speaker. He noted the work of the president, Mrs. Joseph Gross, and her sister, Mrs. A. Abramson, for following the example of their late mother, Mrs. Pearl Rosenberg. $255 was realized.

★The Montreal Bar unanimously resolved that the Council extend congratulations to Lyon M. Jacobs, Q.C., 271 Kenaston Avenue, on the occasion of his fiftieth year in the practice of Law. The Lord Reading Society of Jewish Lawyers of the Province made him an honourary life member.

★ BNAI BRITH WOMEN ★

Blue Star Chapter Number 825 clothing drive is for needy patients of the Verdun Protestant Hospital. The clothing will be donated at the annual party for the patients which the Chapter and West End Lodge of Bnai Brith are planning. A gift will be presented to each patient. Mesdames Ben Chazanoff, 486 Kenaston Avenue; Morrie Dankoff, 2922 Soissons Avenue; Louis Woods, 5771 Pinedale Avenue, are conveners. Mrs. Harry Cohen is president. Alex Freedman, president of West End Men's Lodge. Cum Laude Chapter 548 Business and Professional Girls Group meets on November 6, at 8.30 p.m. Walter Downes, will be the guest speaker. Miss Shirley Feldman is program chairman. Miss Sarah Geffin is president.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: David, son of Mr. and Mrs. Nathan Bierbrier, 931 Dunlop Avenue will be called to the Reading of the Torah, on November 3, in celebration of his Bar-Mitzvah. The Sisterhood, on November 13, at 12.30 p.m., will hear a book review by Rabbi Charles Bender. The annual donor luncheon, is on December 11, proceeds for educational purposes. New Synagogue members are: Eugene Amsel, Theodore Hyman Baker, Norman Beiner, Charles Bensabath, Morton Braunstein, Harry Chalfin, Dr. A. A. Corber, Mortimer J. Deckelbaum, Leslie Guttman, Vladimir Horsky, Abe Kaufman, Zygmunt Landsberger, Herbert Lewy, Robert Pilty, Harry Schecter, David Shechter, Charles William Smith, Milton Vineberg, Alexander Weisz.

DEATHS

Mac Nadler, 1528 St. Clare Road, died accidently in a car collision on Sunday, September 23. He is survived by his wife, Mrs. Eva Cohen Nadler; two sons; Robert Nadler, and Donald Nadler; a daughter, Joan, aged eleven years, all of that address; three brothers: Louis Nadler, of Toronto, Ont.; Ben. Nadler, 434 Morrison Avenue; Jerry Nadler, 747 Lanark Crescent; three sisters: Mrs. Gertie Perelman, 4635 Park Avenue; Mrs. Bernice Bercovitch, 4930 St. Kevin Avenue; Mrs. J. Vogel (Lillian), 5217 Grand Boulevard. He was the brother of the late Mrs. Yetta Levy. Funeral services took place from Paperman's. Rabbi Allan M. Langner officiated. Burial was at Beth El Cemetery. Born in Montreal, Mr. Nadler was in the restaurant business, and was formerly in the textile industry. He was a governor of the Y. M. H. A.; a member of Masonic Order Ionic Lodge Number 54; and a founder and past president of Beth El Synagogue.

Dr. Samuel Eidlow, 4688 Stanley Weir Street, died on Thursday, September 20, at the Jewish General Hospital, after a short illness. He is survived by his wife, Mrs. Sadie Ram Eidlow; three daughters: Mrs. F. Schreiber (Leona), and Mrs. M. Kassel (Sonia), both of Los Angeles, Calif.; Mrs. C. Palef (Bernice), of Ottawa, Ont.; four grandchildren: Susan, and Barbara Palef; Bruce, and Barbara Kassel; a brother, Morris Eidlow, of Philadelphia, Pa.; and two sisters: Mrs. P. Doley (Lena), 4815 Queen Mary Road; Mrs. L. Levine (Sophie), of Trout Lake, Quebec. Funeral services took place from Paperman's. Rabbi Wilfred Shachat officiated. Burial was at Shaar Hashomayim Cemetery. Dr. Eidlow, who was born in Romania, attended New York University Medical School, and graduated in Medicine in 1910. He interned in several hospitals in the United States. Dr. Eidlow came to Montreal in 1913 and engaged in general practice for fifteen years, after which he entered practice in internal medicine and cardiology. He was a member of the Canadian Heart Association, Montreal Cardiac Society, Montreal Medical Society, and the Clinical Society.

Isser Asner, 5050 Clanranald Avenue, died on Sunday, August 19, at the Jewish General Hospital. He is survived by his wife, Mrs. Pauline Alexander Asner; two brothers: J. David Asner, 468 Argyle Avenue; Joseph Asner, of Pottsville, Pa.; and three sisters: Mrs. Boris Wigdor (Rebecca), and Misses Leah and Esther Asner, all of 876 Bedfern Avenue. Funeral services took place from Paperman's. Reverend J. J. Fromm officiated. Burial was at Shaar Hashomayim Cemetery.

William Kozlov, 4965 St. Catherine Road, died suddenly at his home on Tuesday, October 2, at the age of fifty-six years. He is survived by his wife, Mrs. Elizabeth Kozlov; a son, Edward Kozlov, 1810 Ridgewood Drive, Chomedey; four daughters: Mrs. Gerald Barnstone (Sybil), 2385 St. Louis Street; Mrs. Murray Waxman (Harriet), 2310 Stevens Street; Mrs. Ivor Rosenberg (Sonia), 6609 Cote St. Luc Road; Mrs. Robert Saxon (Shirley), 5501 Randall Avenue; ten grandchildren: Robert, Ondine, Roma, and Joy Kozlov; Barbara, and Wendy Barnstone; Andrew, Lynda, and Louisa Kay Waxman; Mitchelle Rosenberg; a brother, Ben. Kozlov, 6255 Northcrest Avenue; and a sister, Mrs. A. M. Klein (Bessie), 236 Querbes Avenue. He was the brother of the late Lew Kozlov, Max Kozlov, and Jack Kozlov. Funeral services took place from Paperman's. Rabbi Mendell Lewittes officiated. Burial was at the Montefiore Protective Association Cemetery.

Mrs. Mary Gertrude Isenman Silverman, 5175 Plamondon Avenue, died on Thursday, September 27, at the Jewish General Hospital. She is the widow of Samuel Joseph Silverman. She is survived by six sons: Harry Silverman, 1767 Van Horne Avenue; Charles Silverman, 501 Glengarry Avenue; George Silverman, 9 Holtham Road; Louis Silverman, 5782 Wilderton Avenue; Lawrence Silverman, of Montreal; Julius Silverman, 5264 Cumberland Avenue; three daughters: Miss Rose Silverman, 5175 Plamondon Avenue; Mrs. H. Abrams (Ethel) 5735 Trans Island Avenue; Mrs. P. Adelson (Pauline), 5175 Plamondon Avenue; sixteen grandchildren; and ten great-grandchildren. Funeral services took place from Paperman's. Rabbi Morris Werner officiated. Burial was at Chevra T'hilim Cemetery.

Saul Steinberg, 784 McEachran Avenue, died at the Jewish General Hospital, on Friday, August 31. He is survived by his wife, Mrs. Sophie Greenspoon Steinberg; a son, Alvin Steinberg, 5463 Cranbrooke Avenue; a daughter, Mrs. Barbara Steinberg, 784 McEachran Avenue; a grandson, Mark Shapiro; and two sisters, Misses Anita and Anna Steinberg, both of Russia. He was the brother of the late Joseph Steinberg, and Hyman Steinberg. Funeral services took place from Paperman's. Rabbi Charles Bender officiated, assisted by Cantor E. Goldberger. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery.

Mrs. Esther Chodos Latt, 5121 Lacombe Avenue, died on Thursday, September 27, at the Royal Victoria Hospital. She is survived by her husband, Jacob Latt; a son, Bernard Latt, 5411 Macdonald Avenue; three daughters: Mrs. S. Serchuk (Dorothy), 4426 Circle Road; Mrs. Richard Dreazen (Essie), of Teaneck, N. J.; Mrs. Charles Shain (Ruth), of Teaneck, N. J.; six grandchildren: Richard and David Latt; Allan Ulrich, and Miss Barbara Ulrich, children of Mrs. S. Serchuk; Jonathan Dreazen; and Barbara Shain; three brothers: Abraham Chodos, 5233 Jeanne Mance Street; Alec Chodos, 7031 Windfall Avenue; Samuel Chodos, 760 McEachran Avenue; and a sister, Mr. A. Chodos (Fanny), 5281 Jeanne Mance Street. She was the sister of the late Sholem Chodos. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, and Rabbi David Roth officiated. Burial was at Spanish and Portuguese Cemetery.

Solomon Kaufman, 4750 Dupuis Avenue, died on Wednesday, October 3, at the Jewish General Hospital, at the age of eighty-three years. He is survived by his wife, Mrs. Goldie Wichowsky Kaufman; two sons: Henry Kaufman, of North Hollywood, Calif; Louis J. Kaufman, 2782 Dupuis Avenue; six daughters: Mrs. D. Wagner (Bella), of Burbank, Calif.; Mrs. Mollie Kaufman Gatsel, of New York; Mrs. Wally Newman (Sarah), 4765 St. Catherine Road; Mrs. Harry Marsynee (Dorothy), of New York; Miss Faye Kaufman, of New York; Mrs. Paul Berger (Ruth), 50 Thayer Street; nine grandchildren; Reva, and Ellen, daughters of Mr. and Mrs. Henry Kaufman; Bernard, Leonard, and Edward Newman; Allan, and Susan Margynes; and Beverly, and Alvin Berger. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Tifereth Jerusalem Cemetery. Shiva was at the home of Mr. and Mrs. Wally Newman.

CLASS IN COOKERY

SOUR CREAM COFFEE CAKE

one cup sugar
two eggs
two cups sifted flour
one teaspoon baking soda
one and one-quarter cups margarine
one teaspoon baking powder
one teaspoon vanilla
two cups sour cream

Topping

one-quarter cup sugar
one-half teaspoon cinnamon
one-half cup chopped nuts

Cream margarine and sugar and blend well. Add eggs and sour cream. Beat until smooth. Add flour, baking powder, and baking soda which have been sifted together three times. Add vanilla and blend. Pour half of batter in a nine-inch tube pan. Sprinkle with half of topping. Add remaining batter and sprinkle with remaining topping. Bake at 350 degrees for thirty-five minutes. Makes six to eight servings.

Mrs. A. Black,
4524 Ninth Street, Chomedey, Montreal.

SESAME SEED EGG KICHEL

three eggs
three teaspoons sugar
one-half cup oil
one-half teaspoon salt
one cup sifted bread flour

Mix eggs, oil, sugar, and salt together, and beat for five minutes. Add flour and beat in electric mixer for thirty minutes. Place sesame seeds on wax paper. Drop teaspoonfuls of the mixture and roll in sesame seeds. Place them on greased cookie sheet. Bake at 375 degrees for ten minutes. Reduce heat to 350 degrees, and bake for another ten minutes. Then reduce heat to 300 degrees, and bake for forty minutes.

Mrs. Rose Wodlinger,
2601 Bathurst Street, Toronto.

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Sabbath Candles will be kindled on

Friday, November 2, at 4.22 p.m., E.S.T., in Montreal

Friday, November 2, at 4.49 p.m., E.S.T., in Toronto

Friday, November 9, at 4.13 p.m., E.S.T., in Montreal

Friday, November 9, at 4.41 p.m., E.S.T., in Toronto

★

Kislev 1, 5723, falls on Wednesday, November 28

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TORONTO BIRTHS

Born, to Mr. and Mrs. Ralph Brunswick, 8 Ailsa Craig Court, on October 21, at the New Mount Sinai Hospital, a daughter, Andrea Julia; sister of Susan, Stephen, Lorraine, Gloria, and Alan; granddaughter of Woolfe Rosenberg, 521 Finch Avenue, and the late Mrs. Anne Rosenberg; and of the late Mr. and Mrs. Abraham Brunswick.

Born, to Mr. and Mrs. Myron Swartz (nee Patricia Fingret), 76 Baycrest Avenue, on October 21, at New Mount Sinai Hospital, a daughter, Jodi; granddaughter of Mr. and Mrs. H. Max Swartz, 394 Glencairn Avenue; and of Mr. and Mrs. Max Fingret, 30 Rosemary Lane; great-granddaughter of Mr. and Mrs. Louis Jackson, of Leeds, England; and of Mrs. Sarah Fingret, of Sydney, Australia.

Born, to Dr. and Mrs. Stanley Revich (nee Debbie Yasny), 3049 Bayview Avenue, on October 22, at the Branson Hospital, a daughter, Terri Kim; sister of Allan, aged five and one-half years; Warren, three and one-half; and Carole, two; granddaughter of Mr. and Mrs. Abraham Engel, 42 Saranac Boulevard; and of Mr. and Mrs. Samuel Revich, 2700 Bathurst Street; great-granddaughter of Mrs. Rachel Yasny, 3560 Bathurst Street.

Born, to Dr. and Mrs. Edward Cooperman (nee Sandra Leibovitz), of Burton, South Carolina, formerly of Toronto, on October 1, a daughter, Arlyn Jamie; granddaughter of Mr. and Mrs. Max Leibovitz, 58 Cherrywood Avenue; and of Mr. and Mrs. Murray Cooperman, of Brooklyn, N. Y.

Born, to Mr. and Mrs. Harvey J. Riback (nee Thelma Halberstadt), of Bayside, N. Y., on August 4, in New York, a son, Ephraim Bruce; brother of Stuart Mark, aged three and one-half years; and Elissa Esther, one and one-half; grandson of Mr. and Mrs. Harry J. Halberstadt, 144 Bannockburn Avenue, Toronto; and of Mr. and Mrs. Morris Riback, of Brooklyn, N. Y.; great-grandson of Mrs. Rivka Priemer, 179 Caribou Road, Toronto.

Born, to Mr. and Mrs. Jack Kuretzky (nee Beatrice Feldman), 117 Baycrest Avenue, on October 5, at New Mount Sinai Hospital, a son, Zalman Tovia; brother of Rene, aged fifteen years; Marvin, twelve; and Joanne, ten; grandson of Mrs. Rachael Kuretzky, 179 Dewbourne Avenue; and of Mr. and Mrs. Isador Feldman, 33 Celt Avenue.

Born, to Mr. and Mrs. Jack Rafalove (nee Joan Bowers), of Miami, Florida, on October 1, at the Mount Sinai Hospital, in Miami, a daughter, Robin Eileen; sister of Pamela, aged three and one-half years; and Carol Anne, two; granddaughter of Mrs. Rebecca Rafalove, 101 King High Avenue; and of Mr. and Mrs. A. Bowers, of Los Angeles, Calif. Mr. Rafalove is formerly of Toronto, Ont.

MONTREAL BIRTHS

Born, to Mr. and Mrs. Myer Belkin (nee Toby Palker), 5702 Whitehorne Avenue, on October 1, at the Jewish General Hospital, a son, Warren David; brother of Robyn, aged thirteen years; Gary, nine; Lori, four; and Jodi, two; grandson of Mr. and Mrs. M. Palker, 4965 St. Catherine Road; and of Mrs. Rose Belkin, of Irvington, N. J., and the late A. Belkin.

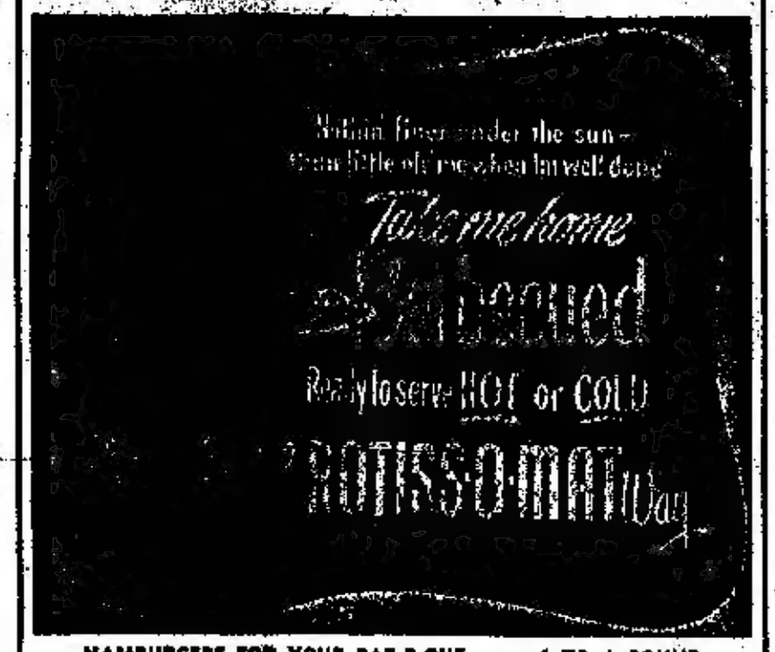
Born, to Mr. and Mrs. Abbey Feldman (nee Rosaline Clark), 1918 Norway Road, on August 31, at the Royal Victoria Hospital, a son, Kenneth Stuart; brother of Rhoda, aged twelve years; and Judith, eleven; grandson of the late Mr. and Mrs. Irving Clark; and of Hersch Feldman, of Montreal, and the late Mrs. R. Feldman. Godparents are Usher Clark, 4507 Girouard Avenue, uncle; and Mrs. M. Chamilov, 5717 Brookside Avenue, aunt. Saul Horowitz, of Cornwall, Ont., great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Richard Shatz (nee Selma Stern), of Saskatoon, Sask., formerly of Montreal, on September 3, at the Jewish General Hospital, here, a daughter, Cathy Lynn; granddaughter of Mr. and Mrs. Saul Stern, 4938 Fulton Street; and of Mr. and Mrs. Jerry Shatz, 310 Dufferin Road; great-granddaughter of Charles Stern; and of Joseph Shatz; and Mrs. Lena Dubrofsky, all of Montreal.

Born, to Mr. and Mrs. Harold Dolman (nee Rona Zabitsky), 1996 Ward Avenue, on October 17, at the Royal Victoria, a daughter, Deborah; sister of Howard Neil, aged three and one-half years; granddaughter of Mr. and Mrs. W. Dolman, 772 Outremont Avenue; and of Mr. and Mrs. C. Zabitsky, 73 Dufferin Road.

Born, to Mr. and Mrs. Lionel Packer (nee Shirley Nadell), 2102 Beaudet Place, on October 7, at the Jewish General Hospital, a daughter, Jeanne.

Save yourself a day in these busy November weeks! Order supper's main dish all prepared for delicious eating!



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Social Notes—Toronto

Mrs. Charles Dernis, of Miami Beach, Florida, is visiting her son-in-law and daughter, Mr. and Mrs. Morton Laufer, and Lauri Kim, aged one and one-half years; and new-born daughter, Alisa Gay, 68 Chelmsford Avenue.

Dr. and Mrs. Allen Breen, of Vancouver, B.C., visited with their sister-in-law, Mrs. Bertha Bernstein, 1401 Bathurst Street.

Mr. and Mrs. Fred Feiner, of New York, were visiting their nephew and niece, Mr. and Mrs. Norman Weinstein, 47 North Hills Terrace.

David Archinoff, and Irwin, and Glenn, 37 Northgate Drive, will visit his mother, Mrs. Sarah Mandelzys; and his brother-in-law and sister, Mr. and Mrs. I. Mandelzys, and Nathan; all of 4722 Maplewood Avenue, Montreal, Quebec. He will be present at the marriage of Miss Joyce Stroll, daughter of Mr. and Mrs. Alex Stroll, 2155 Scott Street, to his cousin, Rubin Kravitz, son of Mr. and Mrs. Ben. Kravitz; all of Montreal; on November 4, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

In Montreal, Quebec, for the marriage of Miss Claire Edith Fleisher, daughter of Mr. and Mrs. Morry Fleisher, 5218 Saranac Avenue, to Seymour Taran, son of Mr. and Mrs. Abe Taran, 5060 Borden Avenue, all of Montreal, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, were: Mr. and Mrs. M. Picov, 15 Christine Crescent, great-uncle, and great-aunt of the bride; Mr. and Mrs. Marvin Picov, 283 Betty Ann Drive, cousins of the bride; and Mr. and Mrs. H. Goldbach, 63 Garthdale Court.

Mr. and Mrs. Irvin Zwirek, of Montreal, were here for the brith of their godson, Howard Marvin Richmond, son of Mr. and Mrs. Leonard Richmond, 221 Pannahill Road; brother of Ellen, aged five years; and Barbara, sixteen months; grandson of Mrs. Dora Bossin, 221 Pannahill Road, and the late Bernard Bossin; and of Mrs. Celia Richmond, 1 Killarney Road, and the late Hyman Richmond.

Mrs. Gertrude Singer, of Winnipeg, Man., visited her son-in-law and daughter, Mr. and Mrs. Herman Blumenfeld, and Charles, Howard, and newborn daughter, Rene, 4 Arlstan Drive.

Miss Brenda Elaine Segall, daughter of Mr. and Mrs. Alec Segall, 26 Pretoria Avenue, who graduated from the University of Toronto, with an honour Bachelor of Arts degree in Modern Languages, has been awarded a scholarship to teach in Toulouse, France, where she attends the University of Toulouse.

Mr. and Mrs. Louis Lerman, of Portland, Maine, visited their son-in-law and daughter, Mr. and Mrs. Jack Kelman, 168 Betty Ann Drive.

Mrs. L. Glickman, 821 Pratt Avenue, Montreal, Quebec, is spending some time with her son and daughter-in-law, Mr. and Mrs. Morton J. Glickman, 675 Roselawn Avenue.

Mr. and Mrs. Marvin Sherkin, 21 Mayfair Avenue, spent their honeymoon in Nassau, The Bahamas, and Miami Beach, Florida. Mrs. Sherkin is the former Miss Carole Troister, daughter of Mr. and Mrs. S. G. Troister, 5 Bonnacord Drive. Mr. Sherkin is the son of Mr. and Mrs. Louis Sherkin, 32 Ridelle Avenue.

Mrs. Jack Wolfe, 8 Valencia Crescent, entertained at a tea at her home.

Mrs. Irving Feldman, 102 Neptune Drive, visited her mother, Mrs. Rose Rosenthal, 5609 Wentworth Avenue; and her father-in-law and sister-in-law, Joseph Feldman, and Miss Shirley Feldman, 1030 Ball Avenue; all of Montreal, Quebec.

Mr. and Mrs. Bernard Glazier, and Rana, and Marla, formerly of 155 Fairholme Avenue, have taken up new residence at 30 Fraserwood Avenue.

Mr. and Mrs. J. Halberstadt, 144 Bannockburn Avenue, visited their son-in-law and daughter, Mr. and Mrs. J. Riback, and Stuart Mark, Elissa Esther, and new-born son, Ephraim Bruce, of Bayside, N.Y.

Mr. and Mrs. Paul Gelb, 44 Sparrow Avenue, entertained at their home in honour of their son, Michael, who celebrated his second birthday. He is the brother of Susan, aged seven and one-half years. A birthday cake decorated the table.

Mr. and Mrs. M. Dorsey, 127 Walmer Road, are on vacation at the Cromwell Hotel, in Miami Beach, Florida.

Mrs. Irving Feldman, 102 Neptune Drive, was in Montreal, Que., at the home of Mr. and Mrs. Saul Trottenberg, 2757 Bedford Road, her brother-in-law and sister-in-law; and visited with her mother, Mrs. Rose Rosenthal, 5609 Wentworth Avenue; and with Joseph Feldman, and Miss Shirley Feldman, 1030 Ball Avenue, Montreal, Que., her father-in-law, and sister-in-law. She was present at the sixteenth birthday party of her niece, Sandra Schlenger, daughter of Mr. and Mrs. B. Schlenger, 5609 Wentworth Avenue.

Mr. and Mrs. Izzy Snyder, 134 Ava Road, returned from a week's holiday in New York, where they stayed at the new Americana Hotel.

Mrs. Molly Reich, of Israel, is visiting her sister, Mrs. Gitel Newman, and her nephew and niece, Mr. and Mrs. M. Weinstock, 18 Granite Street.

Mr. and Mrs. O. James, 2 Heathdale Road, were in Montreal, Quebec, for the fiftieth wedding anniversary of her brother-in-law and sister, Mr. and Mrs. A. Duskes (nee Sarah Lewis), 2855 Bedford Road, Montreal.

Mr. and Mrs. Fred Mintz, 4 Mascot Place, spent their honeymoon in Nassau, The Bahamas, and Miami Beach, Florida. They travelled via Trans-Canada Air Lines. Mrs. Mintz is the former Miss Joanne Beverley White, daughter of Mrs. Shirley White, 6 Millbank Avenue, and the late David White. Mr. Mintz is the son of Mr. and Mrs. Abraham Mintz, 195 Spadina Road.

Mrs. Samuel Gangbar, 265 Park Home Avenue, visited her son-in-law and daughter, Mr. and Mrs. S. Sherman, and Jeffrey, Mark, Paul, Michael, Ricki, Neil, and Jason, 1105 McDonald Street, Chomedey, Quebec.

Mr. and Mrs. Joseph Millstone, 45 Ridgevale Avenue, entertained at their home, in honour of their daughter, Harriet Diana, on her sixteenth birthday. She is the sister of Miss Barbara Millstone, Michael, and Cathy. Sixty-five guests were received.

Miss Frances Irene Richman, daughter of Mrs. Sally Richman, 110 Ridella Avenue, and the late Alex Richman, and the fiancee of Martin Wasserman, son of Mr. and Mrs. Albert Wasserman, 172 Ranee Avenue, was entertained at a luncheon by three hostesses: Mesdames L. Disenhouse, L. Kravitz, G. Freedman, J. Sugar, E. Spelman, B. Wolfe, F. Harshkovits, M. Federman, A. Shuber, B. Morinis, R. Levy, A. Grossman, A. Sax, E. Betel, R. Birch, A. Sabsay, and B. Silburt. The bride-to-be wore a black, knitted suit, trimmed with red, and a black and white, knitted blouse; and had a corsage of red and white roses. The marriage will take place on December 22, 1962.

Miss Patricia Wolf, daughter of Mr. and Mrs. Claude Wolf, 55 Meadowbrook Avenue, and the fiancee of Howard Weinberg, son of Mr. and Mrs. Saul Weinberg, 854 Winnett Avenue, was guest of honour at luncheon. The hostesses were: Mesdames I. Merker, aunt of the groom-to-be; H. Segal, M. Eisen, M. Rotstein, C. Lavenstein, C. Chousky, M. London, Y. Tobias, M. Kodak, J. Betesha, and L. Zarnett. Mrs. M. Weinberg, sister-in-law of the groom-to-be, was present. Miss Wolf, the honouree, wore a full black chiffon, skirt; with a gold lame, fitted bodice.

Mr. and Mrs. P. Sunderland, 3270 Bathurst Street, entertained at their home to celebrate the birthdays of their grandchildren: Gail Maxine, aged two years; and Ira David, one, children of Mr. and Mrs. Jack Wolfe, 8 Valencia Crescent. Those present were: Mr. and Mrs. Frank Gould, and Paula; Miss Esther Cohen, Mr. and Mrs. Albert Bainerman, Miss Vidia Frankel, Jay Sokoloff, Mr. and Mrs. Louis Cohen, and Myra; Mr. and Mrs. Harry Sachs, all uncles, aunts and cousins; and Mr. and Mrs. William Sluser.

Ronald Mauriee, son of Mr. and Mrs. Louis Freedman, 10 Meadowbrook Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Adath Israel Synagogue. He is the brother of Ilona, aged eleven and one-half years; Lorraine, nine; and Barry, seven and one-half; and grandson of Mr. and Mrs. Jacob Freedman, 247 Carmichael Avenue; and of Mrs. Annie Ander, 54 Winnett Avenue, and the late Frank Ander. A luncheon followed the services. Seated at the head table were: Jay Hoffman, Carol and Warren Hellen, Mark Arnold, Ronny, Frank, and Karen Ander; cousins of the bar-mitzvah boy; and Ilona, Lorraine, and Barry, brother and sisters of the bar-mitzvah boy. Jacob Freedman, grandfather, asked the blessing over the challah.

Mr. and Mrs. Saul Sone, 76 Tavistock Road, were honoured at a surprise party to celebrate their twenty-fifth wedding anniversary, at the home of their son-in-law and daughter, Mr. and Mrs. Seymour Gelespy, 61 Foxrun Avenue, assisted by Miss Linda Sone, and Stuart Sone, their daughter, and son. Jodi Lynn, aged four years, and Ian Avery Gelespy, one, are their grandchildren. Mrs. Goldie Rubin, mother of Mrs. Sone, was present, also: Mr. and Mrs. Carl Langbord, and Dale; Mr. and Mrs. Andrew Levine, 21 Tichester Road, her brothers-in-law and sisters; Mr. and Mrs. Lou Rubin, and Maureen; Mr. and Mrs. Lawrence Rubin, Brian, Carol, and Paul, all of Aurora, Ont., her brothers and sisters-in-law; Mr. and Mrs. Saul Feldman, and Alan, 59 Nassau Street, his brother-in-law and sister; Mr. and Mrs. Joseph Novogradsky, 26 Royal Dalton Road, his nephew and niece; Mrs. Annie Gelespy, 1035 Eglinton Avenue, William Solomon and Michael Solomon, of Toronto; Mr. and Mrs. Edward Epstein, 84 Tavistock Road; Mr. and Mrs. Mayer Teplinsky, 104 Tavistock Road; Mr. and Mrs. David Kelman, 108 Tavistock Road; and Mr. and Mrs. Saul Salzman, 136 Tavistock Road.

MARRIAGES

MINTZ-WHITE

The marriage of Miss Joanne Beverley White, daughter of Mrs. Shirley White, 6 Millbank Avenue, and the late David White, to Fred Mintz, son of Mr. and Mrs. Abraham Mintz, 195 Spadina Road, was solemnized at Beth Tzedec Synagogue, on August 21, at six o'clock, by Rabbi Michael Celniker, assisted by Cantor Joseph Cooper. The bride wore a gown of white peau de soie, appliqued with beaded lace motif; and had a softly gathered skirt which continued as a chapel train. A crown of seed-pearl and rhinestone beads held her fingertip veil of tulle illusion; and she carried a bouquet of white orchids, and stephanotis. The matrons of honour were Mesdames Joseph Rosenthal, and Joseph H. Francox; sisters of the bride. The former wore a gown of pale orchid-colonred chiffon; and the latter, a similar gown in a deeper shade of that colour. They had matching headdresses; and carried roses and carnations, tinted in matching shades. Marvin Mintz, brother of the groom, was best man. The ushers were: Marvin Davis, and Jerry Willer, cousins of the groom; Harold Langer, Harold Risman, Arthur Wiseman, Sheldon Luftspring, Stephen H. Fuller, and David A. Rubin. Three hundred guests were present at a dinner reception at the Synagogue. Mrs. White, mother of the bride, wore a gown of pale-green peau de soie, with beadwork on the bodice, and on a panel down the front of the skirt; with a matching headdress; and had an orchid corsage, tinted deep-pink. Mrs. Mintz, mother of the groom, was gowned in deep-mauve peau de soie, with beadwork on the bodice; and had a matching headdress; and a pale-mauve orchid corsage. Mr. and Mrs. Fred White spent their honeymoon in Nassau, The Bahamas, and Miami Beach, Florida, travelling via Trans-Canada Air Lines. The bride went away in an emerald-green silk jacket dress; and had a white orchid corsage. They are residing at 4 Mascot Place. Here from out of town were: Mr. and Mrs. B. Fishman, of Niagara Falls, Ont.; and Mrs. Max Klyman, of Detroit, Mich.; uncle, and aunts of the bride; Mrs. Tillie Boigon, of Detroit, Mich., a great-aunt of the bride; Mr. and Mrs. Norman Mintz, of Detroit, Mich., an uncle, and aunt of the groom; Mr. and Mrs. Samuel Mintz, and Susan, and Charles; Mr. and Mrs. B. Handelman, and Steven, and Howard; Dr. and Mrs. Morris Mintz, and June, and Marjorie; and Mr. and Mrs. Max Pines, and Esther, and Jack; all of Detroit, Mich.; and Mr. and Mrs. John Mintz, and Iris, and Candy, of Mansfield, Ohio; all cousins of the groom.

SHERKIN-TROISTER

The marriage of Miss Carole Troister, daughter of Mr. and Mrs. S. G. Troister, 5 Bonnacord Drive, to Marvin Sherkin, son of Mr. and Mrs. Louis Sherkin, 32 Ridelle Avenue, was solemnized on June 26, at half-past five o'clock, at Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg, and Rabbi David Monson, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. She wore a long, white, organzine gown, fashioned with a high neckline; and long, pointed sleeves; embellished in pearls and crystals, and had a cathedral train. A dome-shaped crown of crystals held her short, tulle illusion veil; and she carried a bouquet of white orchids, and stephanotis. The matron of honour was Mrs. David Starkman, sister of the bride. She wore a mint-green, organza gown, with hand-made roses embroidered on the long skirt; narrow shoulder straps; and a flowing panel at the back. Her headpiece matched it; and she carried a cascade of apricot-tinted roses. The maid of honour was Miss Gail Sherkin, sister of the groom. Her gown was of apricot-coloured organza, with lace trimming. She had a matching hat; and carried a cascade of apricot-tinted roses. The junior bridesmaids were: Noreen Troister, sister of the bride; and Cheryl Appel. Each wore a gown of apricot-toned organza, with jewel neckline; lace motif, on the fitted bodice; and accordian-pleated skirt; also a tiara of self-material roses; and carried cascades of apricot-tinted roses. The flower girls was Dina Baltman, cousin of the bride. She wore a long gown of apricot-coloured organza; with puffed sleeves. The best man was Elliott Teitle. The ushers were: David Starkman, brother-in-law of the bride; Ernest Baltman, cousin of the bride; Allan Gar, Kenneth Sherkin, Stephen Reiken, Ralph Abrams, Murray Shiner, Robert Lubin, Howard Cadsby, and Fredrick Yack. A dinner reception followed at the Synagogue. Mrs. Troister, the bride's mother, wore a long mint-green gown of lace, embroidered in pearl-beads and crystals, with a bouffant skirt; also a matching, lace tiara; and a wristlet of white orchids. Mrs. Sherkin, the groom's mother, wore a long, apricot-toned, organzine gown; with bouffant skirt which came to a point in front; also a headpiece of matching material; and had a mint-green, orchid wristlet. Mr. and Mrs. Morris Baltman, 189 Brighton Avenue, grandparents of the bride; Mrs. Gittel Baltman, 142 Everden Road, great-grandmother of the bride; and Mr. and Mrs. G. Sherkin, 10 Almont Road, grandparents of the groom, were present. Mr. and Mrs. Marvin Sherkin spent their honeymoon in Nassau, The Bahamas, and Miami Beach, Florida. The bride travelled in a blue, silk linen suit; with a white hat. They are residing at 21 Mayfair Avenue. Here for the wedding were: Mr. and Mrs. A. Seigel, of London, Ont.; Mr. and Mrs. W. Solomon, and Mr. and Mrs. R. Milbert, of Montreal, Que.; Mr. and Mrs. H. Freeman, of North Bay, Ont.; Mr. and Mrs. L. Leibel, of Winnipeg, Man.; Mr. and Mrs. David Goldstein, and Mindy, and Robin, and Mr. and Mrs. Larry Rosen, of Detroit, Mich.; Mr. and Mrs. R. Schwartz, of Cleveland, Ohio; Mrs. A. Liekver, of New York; Mr. and Mrs. Harvey Eisen, of Nashville, Tenn.; and Mr. and Mrs. Benjamin Moss, of Chicago, Ill.

BIRTHS

Born, to Mr. and Mrs. Ruben Kamen (nee Grace Kriger), 302 Ridley Boulevard, on October 21, at New Mount Sinai Hospital, a son, Joshua Ian; brother of Howard, aged six years; and Daniel, two; grandson of Mrs. Anne Kriger, 22 Knightswood Road, and the late Harry Kriger; and of Mr. and Mrs. Gabriel Kamen, 1071 Eglinton Avenue West.

Born, to Mr. and Mrs. Gerald Beiz (nee Charlotte Golden), 11 Shallmar Boulevard, on October 19, at New Mount Sinai Hospital, a daughter, Lisa Cheryl; granddaughter of Mr. and Mrs. Jack Golden, 113 Dawbourne Avenue; and of Mr. and Mrs. Saul Beiz, 41 De Quincy Boulevard; and great-granddaughter of Jacob Wunsch, 88 Maplewood Avenue.

DEATHS

Mrs. Ida Wiener, 7 Paton Road, died on October 20, at St. Joseph's Hospital, at the age of seventy-eight years. She was the widow of Louis Wiener; and is survived by a daughter, Mrs. Rose Berkowitz, 7 Paton Road; and two great-grandchildren: Larry, and David, children of Mrs. Rose Wiener, 150 Overbrook Place, and the late David Wiener. Rabbi Erwin Schild officiated at funeral services, assisted by Cantor Murray Nixon. Interment was at Roselawn Avenue Cemetery. Shiva was at the home. Mrs. Wiener was a member of Adath Israel Synagogue.

Mrs. Betty Gold, 63 Wembley Road, died on October 21, at her home, at the age of forty-eight years. She is survived by her husband, Reuben Gold; a son, Stanley Lloyd Gold, of Waterloo, Ont.; a daughter, Miss Linda Ruth Gold; and a grandson, Jeffrey Gold. She was the daughter of Alex Clarefield, 837 Briar Hill Avenue, and the late Mrs. Ethel Clarefield; and the sister of: Mrs. T. Marsch (Sylvia), of New York; Mrs. Louis Caplan (Riva), 29 Prince Charles Drive; Mrs. H. Ross (Ann), 127 Munro Boulevard; Frank Clarefield, of Toronto; and the late Louis Clarefield. Rabbi W. Gunther Plaut officiated at funeral services, at Holy Blossom Temple. Interment was at Holy Blossom Memorial Park. Shiva was private.

Aaron Edelist, 100 Poplar Plains Road, died on Friday, October 12, at the New Mount Sinai Hospital, at the age of sixty-five years. He is survived by his wife, Mrs. Paula (Bessie) Edelist; a son, Max Edelist, 100 Poplar Plains Road; two daughters: Mrs. D. K. Yolles (Faye), 186 Hillhurst Boulevard; and Mrs. M. Wolch (Ruth), of Winnipeg, Man.; five grandchildren: Sharyn, and Kenneth Yolles; Forrest, Howard, and Frederica Wolch; two brothers: Louis Edelist, 77 DeQuincy Boulevard; Hyman Edelist, 44 Brookview Drive; and a sister, Mrs. Aaron Lockett (Esther), 3835 Bathurst Street. Rabbi Walter Wurzburger officiated at funeral services at Shaarei Shomayim Synagogue. Interment was at Mount Sinai Memorial Park. Shiva was at the home. Mr. Edelist was a charter member of Shaarei Shomayim Synagogue; and of D'Arcy Street Talmud Torah.

Mrs. Sarah Hoffman, 6 Drexel Road, died on Wednesday, October 24, at the Doctors' Hospital, at the age of seventy-eight years. She was the widow of Max Hoffman; and is survived by four daughters: Mrs. Leah Shore, 6 Drexel Road; Mrs. J. Waldman (Irene), of White Plains, N. Y.; Mrs. D. Silverstein (Betty), 525 Chaplin Crescent; and Mrs. B. Luborsky (Janet), of Windsor, Ont.; six grandchildren: Mrs. Abraham Ziskin (Irma), 93 Chalkfarm Drive, and Bershel Shore, 186 Brighton Avenue; children of Mrs. Leah Shore; Dr. Morton Gurtin, of Providence, Rhode Island, son of Mr. and Mrs. J. Waldman; Mrs. M. Marcus (Judith), of New Rochelle, N. Y., daughter of Mr. and Mrs. D. Silverstein; Merle, and Michael Luborsky; and eight great-grandchildren: Myra, and Mindy Ziskin; Risa, Linda, and Mitchell Shore; Amy, and William Gurtin; and Susan Marcus. Rabbi Aaron Zimmerman officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Nathan Saltzman, 3560 Bathurst Street, died on Saturday, October 20, at the Bayerest Hospital, at the age of seventy-nine years. He was the widower of Mrs. Rebecca Saltzman; and is survived by two sons: Benjamin Saltzman, 102 Rajah Street; and Morris Saltzman, 15 Blue Forest Drive; two daughters: Mrs. H. Wergur (Bella), 11 Balmtree Court East; and Mrs. Max Charney (Freda), 663 Coldstream Avenue; seven grandchildren: Mrs. A. Marcus (Roslyn), of Akron, Ohio, Jack Saltzman, 9 Rosseau Road, and Mrs. Milton Shore (Hilda), 26 Gulliver Road, children of Mr. and Mrs. Benjamin Saltzman; Nancy, daughter of Mr. and Mrs. Morris Saltzman; Allan Wergar, 690 Roselawn Avenue, and Jerry, sons of Mr. and Mrs. H. Wergar; Mrs. S. Endish (Helen), of Newark, N. J., daughter of Mr. and Mrs. Max Charney; and five great-grandchildren: Robert Lawrence, Charles Brian, and Sherri Lynn, children of Mr. and Mrs. A. Marcus; Steven Mark and Brian Sheldon, children of Mr. and Mrs. Jack Saltzman. Rabbi Benjamin Hauer officiated at funeral services. Interment was at the Keltzer Section of Dawes Road Cemetery. Shiva was at 15 Blue Forest Drive, home of Mr. and Mrs. Morris Saltzman, son and daughter-in-law.

Mrs. Eva Fireman, 680 Roselawn Avenue, died on Thursday, October 25, at the Toronto General Hospital, at the age of seventy-four years. She was the widow of Abraham Fireman; and is survived by three daughters: Miss Betty Fireman, Mrs. S. Frank (Gertrude), and Mrs. L. Gelman (Mildred); three sons: Samuel Fireman and Nathan Fireman; and Dr. Harold Fireman, of Ottawa, Ont.; ten grandchildren: Jeffrey and Michael Frank; Ronald, Alan, and Cathy Gelman; Jack, son of Mr. and Mrs. Samuel Fireman; Sydney, son of Mr. and Mrs. Nathan Fireman; Leslie, Jay, and Kalla, children of Dr. and Mrs. Harold Fireman; and three sisters: Mrs. Bessie Goldberg, of Brooklyn, N. Y.; Mrs. B. Rubenstein (Sarah), and Mrs. H. Rose (Lily), both of Newark, N. J. Rabbi David Monson officiated at funeral services at the College Memorial Chapel. Interment was at Yavne Zion Congregation Section of Bathurst Lawn Cemetery. Shiva was private.

Isidor Pesim, 20 Rosseau Road, died at New Mount Sinai Hospital, on October 10, at the age of seventy-eight years. He is survived by his wife, Mrs. Pauline Pesim; two daughters: Mrs. M. Langer (Rose), 7 Christine Crescent; and Mrs. I. Wallace (Frances), 44 Ardmore Road; two sons: Norman Pesim, 32 Knightswood Road; and Murray Pesim, 27 Sherment Avenue; nine grandchildren: Paul, Bruce, and David, sons of Mr. and Mrs. M. Langer; Vicki, daughter of Mr. and Mrs. I. Wallace; Larry, and Stephen, sons of Mr. and Mrs. Norman Pesim; and Cheryl, Michael, and Nancy Ellen, children of Mr. and Mrs. Murray Pesim; two sisters: Mrs. M. Goldstein (Fanny), 317 Glengarry Avenue; and Mrs. C. Fine (Harriet), of Kitchener, Ont.; two brothers: Harry Pesim, 23 Braemar Avenue; and Samuel Pesim, 3515 Bathurst Street. Rabbi Erwin Schild officiated at funeral services at Adath Israel Synagogue. Burial was at Roselawn Cemetery. Shiva was at 7 Christine Crescent.

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TORONTO MEETINGS

★ JEWISH PUBLIC LIBRARY ★

Was dedicated at 22 Glen Park Avenue, with Bert Godfrey, president, as chairman, by: Rabbi Walter S. Wurzburger of Shaarei Shomayim Synagogue; the Joseph Schwartz reading room, by Rabbi Stuart E. Rosenberg, of Beth Tzedec Synagogue; the Jacqueline Joy Pape children's room, by Rabbi W. Gunther Plaut, of Holy Blossom Temple. Yaacov Herzog, Ambassador to Canada from Israel, was introduced by Julius Hayman. Others who took part were: Mayor Nathan Phillips, William R. Allen, Q.C., chairman of Metropolitan Toronto Council; Irving Paisley, councillor of North York; Samuel J. Sable, chairman of the United Jewish Welfare Fund; Meyer W. Gasner, chairman of Canadian Jewish Congress Central Region; Dr. Israel Frankel, director of the Library; Honourable Allan Grossman, M.P.P.; Dr. F. C. A. Jeanneret, University of Toronto Chancellor; E. E. Gelber, formerly of Toronto, now of Israel. Also present were: Eliezer Dembitz, Israeli Consul in Toronto; Louis Lockshin, and David Green, vice-presidents of the Library; Shelly Jackson, honourary secretary; Morley Pape, treasurer; Saul Parness, co-treasurer; Julius Marcus, immediate past vice-president. The arrangements committee was: David Green, Morley Pape, Julius Marcus, J. Sanders. The Library was started in a Spadina Avenue store. Later it moved to Markham and Harbord Streets. The new quarters, open to the public, to house 15,000 volumes in Yiddish, Hebrew, and English, was built through the United Jewish Welfare Fund.

★ JEWISH FOLKS' ★

United Organizations and help from Beth Sholom Synagogue raised $50,000 for a community centre in Israel, named after Rabbi David Monson, honorary president of the Organizations for Histadrut. These following organizations, named with their presidents, contributed: Jewish Lithuanian Farband, H. Bergman; and the Ladies' Auxiliary, Mrs. H. Press; Bnai Zion Association, Samuel Himel; Chenstochover Aid Society, H. Kamin; Ivansker Society, H. Lederman; Hebrew National Association (Folks Farein), D. Green; Sunnyside Lodge 449, A. Barris; Hebrew Liberal Club, H. Trachter; Lagover Society, J. Ross; Toronto Independent Organization, A. Mend; Warshaver-Lodzer Association, I. Cohen; Beizetchiner Bnai Yaacov, I. Goldman; Minsker Farband, M. Richman; and Ladies' Auxiliary, Mrs. J. Abel; Radomer Ladies' Auxiliary, Mrs. I. Rosenberg; Lodzer Centre, Julius Ciechanowsky; and Ladies' Auxiliary, Mrs. J. Ber, president; Pride of Israel, J. Feldberg; Ostrovizer Society, L. Starkman, president; Tarnover Society, S. Zettel; Mezricher Society, S. Bierstone; Jewish National Club, H. Federman; Linitzer Society, H. Capp; Sons of Jacob, A. Cohen; Y.W.H.A., Mrs. G. Winesanker; Apter Ladies' Auxiliary, Mrs. V. Dale; Eilat Women's Club, Mrs. H. Goldsilver; Yavne Zion Congregation Sisterhood, Mrs. R. Stern; Shedlover Young Men's Association, M. Reinstein; Shedletz-Lookover Association, A. Ruback; Tzosmirer Society, A. Weissman; Women's Division, United Organizations for Histadrut, Mrs. R. Epstein.

★ ISRAEL BONDS ★

Labour division sponsored a testimonial dinner in honour of David Lewis, labour lawyer and New Democratic Party member for York South, at the Concert Hall Room of the Royal York Hotel, with four hundred guests present. Seated at the head table with Mr. and Mrs. Lewis were: General Yigal Allon, Israel's Minister of Labour; Eliezer Dembitz, Israel Consul; Fred Dowling, chairman of the evening, and director of the United Packinghouse Workers; David Archer, chairman of the Ontario Federation of Labour, and Mrs. Archer; Julius Hayman, president, Central Division, Zionist Organization of Canada, and Mrs. Hayman; Dr. Levie Jessel, chairman of the Borochov Schools, and Mrs. Jessel; Mr. and Mrs. Max Federman, Mr. and Mrs. Mark Levy, Stephen Berger. Dr. Jessel introduced General Yigal Allon, the main speaker. Mr. Hayman introduced Mr. Lewis, who also spoke. Mr. Lewis, active in the labour and socialist movements since student days at McGill University, was a Rhodes Scholar at Oxford University, England. The dinner was part of a campaign to sell $2,000,000 of Israel Bonds in Toronto.

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★ ADATH ISRAEL ★

Synagogue, Erwin Schild, Rabbi: For the Sisterhood annual tea, on Sunday, November 4, from 2 to 6 p.m., at the Synagogue, 37 Southbourne Avenue, tea patronesses are: Mesdames Ben Abbott, Morris Adams, Ben Albaum, Joseph Altman, Charles Appel, Ben Applebaum, Morris H. Appleby, Ben Bader, Allan Badner, Alvin Baker, Philip Balaban, Albert Basian, Joseph R. Bass, Jack B. Bedder, Murray Bell, John Benjamin, B. Bergstein, Samuel Berman, Coleman Bernstein, Samuel Betcherman, Louis Beverstein, Murray Biback, Frank M. Birnbaum, Samuel Birnbaum, David Blackman, Ben Blidner, Morris Blume, Murray Blustein, Lena Bogo, Samuel Botnick, Harry P. Bregman, Robert Brill, John Bromwich, Harry Bruner, Norman Bruner, Ronald G. Carbell, Irwin Cass, David Chadwick, Harry Chadwick, John J. Chapman, Milton Clapham, Dora Coffler, Frank Cohen, Herman Cohen, Max M. Cohen, Carl Cole, Joseph Cole, Bernard Collins, Abraham Collis, Sidney S. Colt, Jack Cooper, Max Crozier, Max Crystal, John Daniels, Joseph M. Davis, Sydney Davis, Tom Davis, Alex Deitel, Joseph Donenfield, Carl Dubin, David Durbin, Louis Eisenstat, Saul Ellis, Philip Ely, Cyril Saul Epton, Ben Estrin, Ben Faibish, Manuel William Faith, Jerry Farb, Milton Farber, Nathan Feiman, Michael Finkelstein, Howard Fishbane, Louis I. Fishman, Arnold Fogle, Saul Fox, Morris Frankel, Seymour H. Frankel, Leonard Freedman, Irving Frohman, Sidney Fromer, Joseph Fromstein, Samuel Fromstein, Sheppard Fromstein, Rebecca Fruitman, Max Gandelman, Morris Garber, Myer Garber, Samuel Gardner, S. David Garshowitz, Max Geller, Philip Gilburt, Nat Ginsberg, Sidney Gladstone, Max Glazer, Sidney Glicksman, Murray Godfrey, A. Herbert Gold, Lee Gold, Joseph Goldberg, Samuel Goldberg, Meyer Goldhar, Nathan N. 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Hellen, Morris Henchowicz, Harry Hennick, Alexander Hersch, Harry Hertzman, Albert Himell, Irving Hoffman, Kenneth Hoffman, Murray Hoffman, Ruby Honickman, Louis Horowitz, Edwin Hyde, Jack Hyde, Max Ingles, Jack Isen, Harry Jonas, Walter Joseph, Sidney Kaell, Marvin Kalifer, Jack Kane, Bernard Kaplan, Igor Kaplan, Irving Kash, Marvin Kates, Murray Kates, Robert Kay, Louis Kerzner, Jack Kirk, Milton Klayman, Morley Klayman, Louis Klug, Samuel Kohn, George Korn, Morris Kornbloom, Norman Kreaden, Siegfried Krieser, David Kronis, Ben Kupsov, Gerald Kushner, David Kushnir, Samuel Kwinter, Hyman Lablong, Michael Langer, Louis Lanys, Aly Larson, Mac Latner, Albert Latowsky, Harold Lazar, Jack Lenock, Aubrey Lent, Jack Levenson, Harry Levine, Jean Lewis, Ben Libman, David Liebman, Harold F. Lipton, Tillie Litwin, M. Logan, S. Ludwig, Joseph L. Lunenfeld, Hyman Lustig, Jack Madonik, Sydney Mandel, David Mandell, Murray Marcus, Ben Marks, Ben L. 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Seetner, Abraham Seigal, David Seltzer, Harry Senders, Abraham Schachter, Harry Schachter, Seymour Schachter, Morris Shack, Samuel Shapiro, Herbert Shaffer, George Shear, Nathan Sher, Victor Shields, Harry I. Shiff, Max Shilling, Samuel Shilling, Philip Shore, Aaron Shostack, David Siegal, Henry Siegal, Mary Siegel, Alfred Silverberg, Jack Silverberg, David Silverman, Harry Silverman, Sidney Silverman, Harry L. Solomon, Samuel Solomon, A. J. Sone, Shael Sone, Albert Sonenberg, Thomas Speisman, Joseph Spracknan, Alex Starkman, Sidney Starkman, George Starr, Harvey Starr, Marvin Starr, Daniel Stein, Joseph Steinberg, David Steinhauer, Jack Steinman, Bob Sterling, Louis Stillman, Albert L. Stone, David M. Stone, Fred G. Stulberg, Samuel Sugarman, Samuel P. Sweet, Bruce Taft, Samuel Taft, David Tator, Clifford Tauer, Sydney Taylor, Jack Teplin, Harry B. Tinianov, A. Tobias, Alex Tobias, Calvin D. Torneck, Mac Torneck, Norman Torneck, Norman Trachter, Issie Treister, David Usher, Harold M. Vogel, Sol Wainberg, Albert Waisglass, Harry Waisglass, Leo Waldman, Milton Wallace, Bernard L. Warner, Morris Warnick, Samuel T. Warren, Harry Wasserman, Murray Wasserman, Jack M. Wayne, Arnold Weinberg, Harry Weinberg, Gerald Weisbrod, Jack Weiser, Harry White, Rose Wiener, Louis Winkler, Sydney Winkler, Gordon Winthrope, Basil Wolfe, Edward Wolfson, Percy Wright, Albert Yankoo, Hyman Young, Samuel Young, Sydney Young, R. Yulowitz, Joseph Zarnett, Irving J. Zelitt, S. Zold, J. Zosky, Theodore Zubata, Irving Zucker; and Miss Gertrude Wainberg. Refreshments will be served. Everyone welcome.

★ BETH TZEDEC ★

Synagogue Junior Clubs film production by the children and staff entitled, "From Adam To Noah", will be presented on January 10, 1963. The children are from six to eleven years of age, and each club and hobby group will present its own portion of the movie, with make-up, scenery, folk-dancing, singing. Miss Meryle Kates, drama instructor, is in charge of the program; Misses Donna Rosenthal, Sylvia Milecki, of folk-dancing, and singing; Gail Kirsh, arts and crafts director of scenery and make-up. The filming will be done by Ray Havelock, youth director, assisted by Miss Sheila Taft, supervisor. Mrs. Bruce Taft will be in charge of processing films.

★ BEACHES HEBREW INSTITUTES ★

Women's Auxiliary met at the Synagogue, Mrs. Leo Gruber, president, presiding. Other officers are: Mesdames Norman Partnoy, vice-president; M. Epstein, secretary; L. Schachter, treasurer. A new membership drive was discussed for East End Toronto, Scarborough, Agincourt, and surrounding districts. All are asked to join and invite friends. There are Hebrew and Sunday School classes for the children, and social events for all. Information from L. Schachter, president of the Synagogue, HO. 5-9418.

★ DAUGHTERS OF ISRAEL ★

Charity Society met at the Home for the Aged. The president, Mrs. I. H. Chapnick, presided. A report on summer activities was given by Mrs. J. Slovin. A silverware set was raffled and won by Mrs. Jarold Weisbrod, 10 Model Avenue. Refreshments were served by: Mesdames J. Chapnick, F. Gollom, H. Lubeck.

★ NORTH YORK NURSERY SCHOOL ★

For Retarded Children annual tea and fashion show was at the home of Mrs. Harry L. Solomon, 26 Dunloe Road. Mesdames B. Honickman, tea convener; and H. Rich, and E. Sarner were committee members. Models were: Mesdames A. Gross, Max Borinsky, D. Kohen, D. R. Dyment, Misses Liza Dalholt, Gladys Scolnick, Those who poured the beverages were: Mesdames M. Weisman, H. Arbus, H. Glaza, B. Wolfe. This nursery school has been in operation for four years, in Temple Sinai, on Wilson Avenue, is non-sectarian, and has twelve pupils. These children are too young for the senior nursery schools and will not be admitted there until they learn to do certain things for themselves. Mrs. Ellen Braden teaches them. Volunteers are: Mesdames L. C. Rich, K. Mitchell, H. Honickman, B. Boyman, S. Greenberg, L. Lass, H. Landow, B. Wayne, B. Brody, G. Mann, V. Kates, C. Sokoloff, L. Winter, F. Libman, H. L. Solomon, R. Glass, E. Cole, N. Yurman, A. Millack, H. Ronson, E. Moscoe, R. Stein, M. Berman, N. Wayne, M. Fine, S. Starr, H. Simmons, B. Rubin, H. Shoichet, Mrs. Samuel Sarner, and Mrs. H. L. Solomon are co-chairmen of the school. More volunteers are needed. The school receives help from Bnai Brith Women, Temple Sinai Sisterhood, and the Gold Star Association.

★ HEBREW DAY SCHOOL ★

Parents' Association fashion show and tea, "Lollipops To Lipstick", is on November 18, at 8.30 p.m. Tea conveners are: Mesdames Murray Wolfson, Morris Silverberg, Lawrence Marshall, Benjamin Schwartz. The models are: Mesdames M. Levinter, M. Himel, A. Berg, G. Grossman, C. Simon, H. Cooper; and children: Mindy Silverberg, Pearlie Brenman, Sari Buksner, Lorne Cooper. Barbara Gryfe will sing, accompanied by Bill Berle at the piano.

★ PIONEER WOMEN ★

Galila Club met at the home of Mrs. R. Einstoss, 170 Ava Road. Mrs. H. Weinstock, and Mrs. L. Ravka are organizational chairmen. Mrs. M. Matenko is president. The annual bazaar on December 5, at the Queen Elizabeth Building, Exhibition Park, was discussed. Miss Ruth Wolfish, organizational chairman on Council, was guest speaker about her recent visit to Israel.

★Delegates to the Philadelphia, Pa., convention of the Council of Jewish Federations and Welfare Funds, on November 15 are: John D. Flenberg, 406 Vesta Drive; Meyer W. Gasner, 32 Strathearn Road; Arthur E. Gelber, 166 Roxboro Drive; Dr. Ralph Halbert, 11 Mead Court; D. Lou Harris, 756 Avenue Road; Miss Florence Hutner, 29 Bedford Park Avenue; Bernard C. Kurtz, 63 Ridgevale Drive; Albert J. Latner, 140 Dalemount Street; Mr. and Mrs. Mark A. Levy, 1 Dewbourne Avenue; Abbey Lipson, 14 Berkindale Drive; Louis Lockshin, 329 Richview Avenue; Jack D. Pearlstein, Q.C., 656 Briar Hill Avenue; Nathan Perlmutter, 89 Old Forest Hill Road; Samuel J. Sable, 1 Ava Road; Benjamin Schneider, 12 Elway Court; Albert Shifrin, Q.C., 132 Kilbarry Road; Ray D. Wolfe, 621 Vesta Drive; and Daniel Drutz, 2603 Bathurst Street. Henry Cassel and Kurt Weinberg will attend.

★ GRAND ORDER OF ISRAEL ★

Ladies' Auxiliary met at the home of Mrs. M. Brown, 180 Waterloo Avenue. A cake donated by Mrs. S. Moran was raffled and won by Mrs. S. Connort. The executive will meet on October 29, at the home of Mrs. J. Brontman, 65 Ranee Avenue. A meeting at the home of Mrs. S. Goldstein, 382 Vaughan Road, on November 12, will honour the marriage of her daughter, Miss Ellie Goldstein, to Richard Parr, son of Mr. and Mrs. Harold Parr, 319 Hillhurst Boulevard, who is a Gold Medallist in Law.

★ BNAI ISRAEL BETH DAVID ★

Sisterhood had Mrs. Murray Vernon presiding. The theme was "Rejoice In Thy Festival". The centrepieces for the tables were replicas of Sukkahs in keeping with the recent Feast of Tabernacles. Reports were given by: Mesdames Jack Schlifer, Sydney Brody, Samuel Shulman, Irving Atin, Alfred Pilch, Rubin Marks, William Gryfe, Philip Stone, Samuel Bocknek, Harold Cohen. The guest speaker was Shammai Ogden, chairman of the education committee of the Canadian Jewish Congress.

★ HEBREW WESTON ★

Sanatorium And Service Club, annual patroness tea was at the home of Mrs. Jack Jacobson, president, 27 Ardmore Road. The conveners were: Mesdames I. Blatt, and Pearl Rubinoff. Those who poured the beverages were: Mesdames H. Rumm, Carl Abrams, J. Melotek, M. Sherman, R. Herman, B. Herman, M. Gold, C. Goldstein, T. Roth, H. Greenberg, J. Doran, B. Walker, M. Brown, and S. Greenberg. Assisting were: Mesdames B. Zablow, S. White, G. Capell, H. Arbus, H. Halbert, M. Shully, P. Freeman, E. Hoffman, M. Gasner, S. Burns, L. Geller, A. Starkman, P. Zukor, M. Jubas, R. Green, T. Cohen, P. Teplitsky, M. Resnick, N. Wall, and M. Beallor.

★ MIZRACHI HAPOEL ★

Hamizrachi Bruria Chapter met at the Centre, 86 Vaughan Road. Mrs. J. Applebaum presided. Mrs. S. A. Abella reported on the bazaar, on November 21, at 1 Viewmount Avenue, to be convened by Mrs. I. Kelner, with: Mesdames S. Orfus, and H. Halberstadt. Mrs. S. Orfus, Bond chairman, spoke on the necessity of buying Israel Bonds. Jewish National Fund tree certificates were presented to: Mrs. H. Federman, 146 Clifton Avenue, in honour of her new grandson, David Paul, son of Dr. and Mrs. Marvin Abrams, who resides at the East General Hospital; Mrs. H. Halberstadt, 144 Bannockburn Avenue, in honour of her new grandson, Ephraim Bruce, son of Mr. and Mrs. J. Riback, of Bayside, N.Y.; and Mrs. I. Kelner, 160 Strathearn Road, honouring her new granddaughter, Susan Deborah, daughter of Mr. and Mrs. Saul B. Kelner, 35 Gulliver Road. A raffle donated by Mrs. H. Bakalarz, was won by Mrs. S. A. Abella, 166 Atlas Avenue. Refreshments were served by: Mesdames H. Bakalarz, the hostess, J. D. Shafir, S. Orfus, H. Kaufman, and A. Greenblatt. A meeting was held at the home of Mrs. J. Applebaum, 894 Brooke Ave. Minnie Etlin Chapter met at the home of Mrs. S. Kaminker, 28 Glenayr Road. The president, Mrs. J. Ross, presided. Mrs. M. Weinstock, a member, came with her mother, Mrs. F. Newman; and her aunt, Mrs. Molly Reich, who is visiting here from Israel. Mrs. Reich spoke on the Mizrachi work in Israel. A raffle donated by the hostess was won by Mrs. B. Eisen. Assisting the hostess were Mrs. J. Tarshis and Mrs. H. Hoffman. Mrs. M. Kurtz, is convener, of the bazaar, on November 28, at the Torath Emeth Hall.

★ NER ISRAEL ★

Yeshivah Ladies' Auxiliary met at the home of Mrs. Rose Donsky, 345 Joicey Boulevard, with Mrs. M. Lebovic presiding. Desedor Sels, head of the Latin Department, at North Albion High School, in Etobicoke, and member of the staff at the Yeshivah, was the guest speaker. He was introduced by Mrs. J. Blitz, and spoke on "Secular Achievements Of Your Child At The Yeshivah". Mrs. L. Corzen thanked the speaker.

★ BNAI BRITH WOMEN ★

Manor Chapter Number 877 fashion show and tea will be held at the home of Mrs. N. Reiber, 142 Dalemount Avenue, on November 11, from 2 to 6 p.m. The conveners are: Mesdames S. Dick, G. Pellman, I. Kirsch; and Mrs. B. Picov, the president. Mrs. J. Goldstein will be moderator. The models are: Mesdames S. Sukaner, I. Cooper, D. Blackman, Leonard Fromm, Leon Gasner. Those who will pour the beverages are: Mesdames Nathan Phillips, Phillip Givens, Vernon Singer, Irving Paisley, Raye Sulman, S. Nisker, D. McDonald, Charles Kay, F. Herbert, Aaron Wolfe, I. Borins, Robert Strom, Helen Stork.

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The Biblical Tradition: Its Teachings About Race Relations

BY DR. ROBERT GORDIS, RABBI, SEMINARY PROFESSOR OF BIBLE AT THE JEWISH THEOLOGICAL SEMINARY, IN NEW YORK

It is hardly necessary to remind the contemporary reader of the acuteness of the race question in the United States and of the American Negro's refusal to accept further the discrimination and segregation which have been his since the Civil War. As Kyle Haselden writes in his excellent study, *The Racial Problem in Christian Perspective*: "The Jonah in Nineveh, the Amos in Israel, has a role of special importance. It is through him that a people learn that their sins are visible in distant places."

Hence, both individually and collectively, Jews have been in the forefront in seeking to solve what Gunnar Myrdal has unforgettably described as "the American dilemma." For the Negro problem is without doubt the most fundamental social issue confronting the United States in the twentieth century.

What part does the Biblically-rooted religious tradition have to play in the struggle? Perhaps the most important contribution it can make is to supply the right motive for the right action. If we urge justice to the American Negro simply because of our international needs, we are not likely to succeed at home or to win friends abroad. To act purely in terms of the Dale Carnegie gospel of "winning friends and influencing people" is a sure way to lose friends and alienate people.

Our approach to the complex issue of the Negro and his position in the United States must flow out of an integrated world-view, a deeply-rooted conception of man and society. Not expediency but principle must be its foundation. It is here that the Biblical tradition which still lives among us has a significant role to play.

Yet even here there is a danger that must be guarded against. It would be totally self-defeating for religion to adopt an attitude of self-righteousness on the racial problem. Let it be remembered that for many thousands of years, organized religion found it perfectly compatible with its teachings of the dignity of man to support the institution of slavery. This was true not only in the Christian churches but also in the Jewish community.

In the fateful decade before the outbreak of the American Civil War, two of the best known rabbis in the United States argued the merits of slavery in the pulpit and in the public press. Rabbi Morris J. Raphall was able to point to the various Biblical ordinances regarding slavery as evidence that the institution did not run counter to Biblical teaching. Rabbi David Einhorn, on the other hand, who opposed slavery, and termed it "the greatest possible crime against God," had, in purely scholarly terms, the weaker side of the argument.

It is no accident that both in the United States and in the Republic of South Africa extreme pietism and racial discrimination occupy the same territory. The Ku Klux Klan is able to speak in the name of Christian virtue, and there is no dissonance in the sense of piety or self-righteousness

segregation and racial discrimination today.

The fundamental error of Rabbi Raphall's reading of the Biblical record lay in his approaching the Bible statically instead of dynamically. The sacred text must be seen against the background of ancient society in which extensive free labour was an economical impossibility because of the primitive and unproductive techniques of labour then available. Thus Plato, in his *Republic*, in depicting the ideal society of the future, regarded both slavery and war as inevitable and made provision both for a slave class and for an army to keep the "barbarians" perpetually at bay.

So, too, Aristotle presented a reasoned defence of slavery on the ground that the fullest development of man requires leisure. Hence the slavery of the many is justified in order to provide the leisure necessary for the elite. Moses would have agreed wholeheartedly with Aristotle that leisure is essential for the full unfolding of human personality. Basing himself on this premise, Aristotle condoned slavery, but Moses established the Sabbath:

Six days shalt thou labour, and do all thy work,
But the seventh day is the sabbath of the Lord thy God;
In it thou shalt not do any work,
Thou, nor thy son, nor thy daughter,
Nor thy manservant, nor thy maid-servant,
Nor thine ox, nor thine ass, nor any of thy cattle,
Nor thy stranger that is within thy gates;
That thy manservant and thy maid-servant
May rest as well as thou.
And remember that thou wast a slave in the Land of Egypt,
And that the Lord thy God brought thee out thence
Through a mighty hand and by a stretched out arm:
Therefore the Lord thy God commanded thee
To keep the Sabbath day.
(*Deuteronomy* 5: 14-15).

Thus the Bible made it unmistakably clear that its sympathies were ranged on the side of liberty, not of slavery. The entire tenor and direction of Biblical and post-Biblical thought were firmly set against slavery. It sought to mitigate its worst abuses, only because it could not abolish it *in toto*.

What is the Biblical attitude toward the Negro? In answering this question, one is reminded of a well-known, possibly apocryphal incident in the life of Samuel Johnson. When still a lad, he was asked to write a theme on a subject of his own choosing. Being congenitally indolent, he chose as his subject, "Snakes in Ireland," and his essay ran as follows: "There are no snakes in Ireland." Religion, it has been well said, is colour-blind. It therefore has no special theory of race or colour, and is aware only of men, stripped of these differences.

The epigram, however, is ambiguous. If it is taken to mean that religion refuses to admit that the

an Ethiopian woman for a wife, using the occasion to extol his unique relationship as God's prophet *par excellence*.

The prophet Amos used the state of mind — or mindlessness — expressed in racial prejudice as the point of departure for his ringing declaration on the equality of all races and nations. In his day, the comfortable doctrine was widespread that Israel was the chosen people of God, and the miraculous Exodus from Egypt tended to be adduced as proof of God's special concern. Against this national exclusivism, the prophet declares that God directs the migrations of all nations in history. He then caps the climax by comparing the elect people of God to the Negroes:

Are ye not as children of Ethiopians unto me,
O children of Israel? saith the Lord.
Have not I brought up Israel out of the land of Egypt?
And the Philistines from Caphtor,
And the Syrians from Kir?
(*Amos* 9: 7)

This insistence upon the equality of all men and races became basic to post-Biblical Judaism and to Christianity, which derived from it. In an eloquent passage, Paul declared, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus" (*Galatians* 3:28). Unqualified by any theological doctrine, and therefore even more impressive, is the statement in Rabbinic literature: "I call Heaven and earth to witness that whether one be Gentile or Jew, man or woman, slave or free, the Divine spirit rests on each in accordance with his deeds." (*Yalkut Shimoni on Judges*, sec. 42).

The concern for winning converts frequently enters into Christian calls for racial equality. In Judaism, the stress upon human equality remained free from the motive of proselytization. Thus, the second-century scholar and martyr, Rabbi Akiba, declared that the Golden Rule enunciated in *Leviticus* 19: 18, which is, incidentally, pointed specifically toward aliens in verse 34, was the greatest principle in Scripture. His contemporary, Ben Azzai, argued that a more fundamental principle was to be found in the passage in *Genesis* (5:1):

This is the book of the generations of Adam,
in the day that God created man, in the likeness of God He made him.

(*Continued on Page Five*)

Why does Canaan, who is entirely guiltless, rather than Ham, who failed in filial piety, merit the curse of slavery? The answer is that the Bible, which depicts the historical destiny of the Hebrew people, is interested in Canaan, the ancestor of the inhabitants of the Promised Land, and not in Ham, who is the traditional ancestor of the darker races such as Ethiopia, Egypt, and Put (*Genesis*, chapter 10.). The incident with Noah is designed to justify the ultimate subjugation of the Canaanites at the hands of the Hebrews. It is therefore an egregious misreading of the Biblical narrative, even on the most literal terms, to derive from it any warrant for the notion of Negro inferiority.

A more significant reference, directly relevant to our theme, occurs in the life of Moses:

Miriam and Moses spoke against Moses,
Because of the Ethiopian woman whom he married:
(For he had married an Ethiopian woman).
And they said, Has the Lord indeed spoken only to Moses?
Has He not spoken to us as well?
And the Lord heard it.
(Now the man Moses was very humble,
Above all the men upon the face of the earth.)
And the Lord spoke suddenly unto Moses,
And unto Aaron, and unto Miriam . . .
And He said. Hear now My words:
If there be a prophet among you,
I the Lord will make Myself known to him in visions,
And will speak to him in dreams.
Not so with My servant Moses,
faithful in all My house.
With him I speak directly,
Clearly, and not in dark sayings.
And he sees the very image of the Lord.
Why then were you not afraid to speak
Against My servant Moses?
And the anger of the Lord was kindled against them;
And He departed.
(*Numbers* 12: 1-9)

The incident obviously reflects the existence of a bias in ancient Israel against the darker-skinned peoples. Prejudice, which has been rather summarily described as the dislike of the unlike, would naturally fasten upon so obvious a difference as the colour of the skin. However, the Biblical standpoint is clear—Aaron and Miriam have been guilty of folly and sin. In no uncertain terms God castigates them for their action and vindicates Moses' action in taking

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